

**106th Annual
Brown County Free Fair**

*Handmade, Homegrown,
and Country Sown!*



**Horton, Kansas
July 8-14
2023**

Brown County Fairboard

Gary Miller, President
Doug Bunck, Vice President Robin
Grathwohl, Secretary
Kristy Selland, Treasure
Brady Chadwell
Marcala Chadwell
Andy Grathwohl
Wyatt Kerl
Ryan Lanter
Jeremy Olson
Kylee Reschke



Mission Lake

COUNTRY CLUB

**KANSAS, YOUR FIELD
PERFORMANCE AND SERVICE
HAVE ARRIVED.**



Mitchell Hisle: 785-741-2933 (Everest)
Ben Swinger: 785-285-0551 (Hamlin)
Dustin Libel: 785-741-3752 (Leona)
Denver Bonnel 785-806-5060 (Valley Falls)
Levi Kiser 785-250-6984 (Silver Lake)
Derek Oswald 913-370-1929 (Effingham)

**"Exceeding Customer
Expectations by consistently
adding more value"**



**Have a great time
at the fair!**



JOHN DEERE

**Hiawatha
IMPLEMENT**

2000 Oregon St.

Hiawatha, KS 66434

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www.hiawathaimplement.com



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Fair Book Index

General

<u>Fair Schedule</u>	<u>4-5</u>
<u>Fair Rules</u>	<u>6</u>
<u>Fair Awards</u>	<u>7-12</u>
<u>Special Awards</u>	<u>12-15</u>

Livestock

<u>Herdsmanship</u>	<u>15</u>
<u>Livestock Sale</u>	<u>15</u>
<u>Round Robin Fitting & Showing</u>	<u>15</u>
<u>Bucket Calf</u>	<u>16</u>
<u>Beef/Dairy</u>	<u>16</u>
<u>Dog</u>	<u>16-18</u>
<u>Horse</u>	<u>18-19</u>
<u>Pets</u>	<u>19</u>
<u>Poultry</u>	<u>19-20</u>
<u>Rabbits</u>	<u>20-21</u>
<u>Sheep/Meat Goat/Dairy Goats</u>	<u>22</u>
<u>Shepherd's Lead</u>	<u>22-23</u>
<u>Swine</u>	<u>23</u>

Indoor

<u>Visual Arts & Crafts/Fiber Arts</u>	<u>23-24</u>
<u>Banners</u>	<u>24</u>
<u>Clothing</u>	<u>24-25</u>
<u>Fashion Revue</u>	<u>26</u>
<u>Plant Science</u>	<u>27-28</u>
<u>4-H Presentations Contest</u>	<u>28</u>
<u>Woodworking/Electricity</u>	<u>28-29</u>
<u>Food & Nutrition</u>	<u>29-32</u>
<u>Food Preservation</u>	<u>32</u>
<u>Favorite Food Setting</u>	<u>32-33</u>
<u>Home Environment</u>	<u>33</u>
<u>Miscellaneous</u>	<u>33-34</u>
<u>Photography</u>	<u>34-35</u>
<u>Shooting Sports</u>	<u>35-36</u>

Open Class

<u>Ag Mechanics Division</u>	<u>36</u>
<u>Arts, Crafts, Crochet, & Needle Work</u>	<u>36</u>
<u>Plant Science</u>	<u>37-38</u>
<u>Photography</u>	<u>38</u>

Brown County Free Fair

July 8-14, 2023

Friday, July 7th

6 p.m. NEK Regional Judging- Horton, KS
-Blue Building Projects Judged: Geology, Entomology, Forestry, and Wildlife

Saturday, July 8th Cleaning –Mt. Zion Rustlers

8 a.m. Blue Building Project Drop Off Starts (bring all of your Blue Building projects at your assigned time)
Consultation judging: Foods, Arts & Crafts, Clothing, Misc. Electric, Posters, Rocketry, Woodworking, and Welding.
Drop off judging/no consult: Horticulture and Photography
8-9:30 a.m. Everest 4 Leaf Clovers
9:30-11 a.m. Modern Sunflowers
11 a.m. -2 p.m. Willis All-Stars
2- 3:30 p.m. Fairview Willing Workers
3:30-5 p.m. Mt Zion Rustlers/Morrill Tip-Top
5- 6:30 p.m. Open Class Drop-off
7 p.m. Livestock Barn Set Up

Sunday, July 9th

10 a.m. Horse Show- Babcock Arena, Hiawatha
7 p.m. Pet Show - Cement Platform

Monday, July 10th Cleaning - Modern Sunflowers

10 a.m. Livestock Entered
10-11 a.m. Enter Rabbits & Poultry
10 a.m. Swine Weigh-in
11 a.m. Beef Weigh-in
11:30 a.m. Sheep & Meat Goat Weigh-in
1 p.m. Brown Co. Shooting Sports Show (Archery & BB)
1 p.m. Place Setting, Farm Display, and Food Preservation Judging
2 p.m. Fashion Revue—Judging
6 p.m. Public Fashion Revue / Food Auction
-Blue Building

Tuesday, July 11th Cleaning –Morrill Tip-Top

7:30 a.m. Breakfast - Br Co Farm Bureau
8 a.m. Rabbit Showmanship
8:30 a.m. Rabbit Show
9 a.m. Poultry Judging
10-12 p.m. Eddie Grathwohl Memorial Beef Clinic
12 p.m. Swine Exhibitor's Meeting
1 p.m. Meat & Dairy Goat Show
4 p.m. Bucket Calf Exhibitor's Meeting
6:30 p.m. Parade
7-9pm Bounce Houses
7-9pm Free Entertainment: Curtis Stroud
7:30 p.m. Reg. for Pedal Power Tractor Pull
8 p.m. Pedal Power Tractor Pull

Brown County Free Fair July 8-14, 2023

Wednesday, July 12th Cleaning –Fairview Willing

Workers

7:00 a.m.	Breakfast, Everest 4-Leaf Clovers Club
8:00 a.m.	Swine Show
11:30 a.m.	* Hot Dog Lunch, Union State Bank
1-3 p.m.	Photography and Crops & Weeds Judging Contest
1-3 p.m.	4-H Presentations
3:30 p.m.	Bucket Calf Interviews
4:30 p.m.	Bucket Calf Show
5:30 p.m.	Beef / Dairy Show
6-9 p.m.	Bounce Houses & Mech. Bull

Thursday, July 13th Cleaning -Willis All-Stars

8-9:30 a.m.	Breakfast, Willis All-Stars Club
9:00 a.m.	Sheep & Shepherd's Lead Show
11:30 a.m.	Lamb Lunch, GN Bank / Ploeger Family & Sheep Families
12:30 p.m.	Livestock Judging Contest
1 p.m.	Deadline to turn in Livestock Sale Order
2:30 p.m.	Round Robin Practice
3:30 p.m.	Round Robin Showmanship Contest
4:30 p.m.	Special Awards Committee Meeting
6-9 p.m.	Bounce House, Mech. Bull & Rock Wall
7 p.m.	Corn hole Tournament-Civic Center
8 p.m.	Free Entertainment:Callous Maddy/Traffas
9:00 p.m.	Livestock Exhibits Released

Friday, July 14th Cleaning -Everest 4-Leaf Clovers

10 a.m.	Awards Program, Blue Building
11 a.m.	All Blue Building Exhibits Released after awards program
3 p.m.	Livestock Sale Set Up
5:30 p.m.	Meal: The Bake Shop
5:30 p.m.	Pop & Water Sale: Frontier Farm Credit (Proceeds go to 4-H Council)
6:00 p.m.	Awards Program, Livestock Arena
6:30 p.m.	Livestock Sale

Sunday, July 16th

9:00 a.m.	4-H Open Archery Shoot– Horton, KS
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* Food / Drink free from Sponsoring Organizations.

**No Livestock to be tied out for the night before 9 p.m.
tie in by 10 a.m.

Fair Rules:

1. All exhibits must be the property of bona fide Brown County 4-H or FFA members. All animals/livestock must be owned by May 1, 2023.
2. All FFA members must turn in a consent to show form by March 1, 2023 and follow all 4-H tagging and weighing dates to be eligible to show.
3. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease.
4. In the 4-H & FFA division, each participant shall receive a purple, blue, red, or white ribbon. A purple ribbon exhibit shall qualify for the Kansas State Fair, if age requirements are met and class requirements are available. For any rule that is not followed, the ribbon will be lowered one ribbon color by a Superintendent.
5. All Exhibits: May only be entered in a class in which a 4-Her is enrolled, except open class and pets. The item must be made in the current year.
6. Applying for exceptions to any of the rules and regulations should be made to the Fair Board by June 17, 2023.
7. Winners must be a blue ribbon or higher in order to be eligible for the top prize.
8. Each exhibitor is expected to take care of his/her own entry. In case of more than one entry in a class or in case of sickness, another Brown County 4-H or FFA member may be secured to show, providing the substitute is approved by the Supt. of the department. We encourage the 4-Her to be present at weigh-in to ensure he/she is entered in the proper class.
9. Dress for livestock exhibitors: Unless stated otherwise, all livestock exhibitors are to be dressed in blue or black jeans and white shirt with 4-H or FFA emblem or small club or county emblem of at least 2" in size on breast pocket area. All shirts must be either short sleeve or long sleeve, no sleeveless. Failure to do so will result in forfeiture of ribbon premium money. Read for specifics under each species.
10. There are limits on the number of entries for livestock and animals. They are: Beef-3 steers & 3 heifers; Bucket Calf-1; Sheep-3 market & 3 breeding; Meat Goats-3 market & 3 breeding; Dairy-4; Swine- 3 market & 3 breeding; Pets-3 entries per class; Poultry-8 entries; Rabbits- 10 entries; Dog & Horse-1 per class but may have more than 1 in show.
11. Grooming and fitting of livestock during the fair is encouraged to be done by the club member, but other family and 4-H friends may help.
12. First time showmen in showmanship will be eligible for a "Novice" Award for participation.
13. Livestock Educational Exhibit – The contest is designed to promote and educate the public on the various aspects of each livestock project or enterprise. Sizes for the project may range from posters to displays no larger than 4'x4'. The 4-Her is responsible for entering their exhibit with the proper livestock superintendent. These exhibits will be displayed in the livestock areas. It must be a new exhibit each year.
14. There will be no livestock insurance.
15. Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to sections 1- 4 of KSA 60-208. You are assuming the risk of participating in this domestic animal activity.
16. 4-Hers must be enrolled in 4-H and have the \$15 State 4-H Participation fee paid by May 1, 2023 to show at the Brown County Free Fair in 2023.

Fair Awards

Beef & Dairy

Showmanship

Novice Beef	Prizes	Brad & Kylee Reschke
Jr. Beef	Cash	Howard Elliott Family
	Prize	Ellerman Bros Feed
Jr. Beef Res.	Cash	Rodney and Jonnette Rice
	Prize	Ellerman Bros Feed
Sr. Beef	Trophy	Horton Thriftway
	Prize	Ellerman Bros Feed
Sr. Beef Res.	Cash	Niki & Jason Tollefson
	Prize	Ellerman Bros Feed

Heifer Show

Champion Angus	Cash	BK Livestock
Res. Champ. Angus	Cash	Farmers St Bank, Fairview
Champion Hereford	Cash	Bern Meat Plant
Res. Champ. Hereford	Cash	Bruna Implement, Inc.
Champion Shorthorn	Cash	Midwest Ready Mix
Res. Ch. Shorthorn	Cash	Rodney & Jonnette Rice
Champion Simmental	Cash	Citizen's State Bank
Res. Ch. Simmental	Cash	Citizen's State Bank
Champion Chianina	Cash	Bill Rieger Family
Champion Maine-Anjou	Cash	Diamond M Cattle
Res. Ch. Maine-Anjou	Cash	Maximum Insurance
Champion Miniature	Trophy	BK Livestock
Champ Maintainer	Cash	Maximum Insurance
Res Ch Maintainer	Cash	Maximum Insurance
Champion AOB	Cash	Fred & Dan Kopp Family
Res. Ch. AOB	Cash	Randy & Debbie Fee
Ch. Commercial	Cash	Randy & Debbie Fee
	Cash	Howard Elliott Family
Res. Ch. Commercial	Cash	Bruna Implement, Inc.
Ch. Shorthorn Plus	Cash	Deer Trail Ranch
Res. Ch. Shorthorn Plus	Cash	Maximum Insurance
Top Home-Raised	Cash	NEK Vet Services
Supreme Heifer	Plaque	Warren E. Ploeger Family
	Cash	Roger & Liz Ploeger
	Prize	Hydra Bed
Traveling Plaque	In Mem.	of Lawrence Grathwohl
Res. Champ. Supreme	Cash	Union State Bank
	Prize	Hydra Bed
2nd Year Bkt. Calf	Cash	Hiawatha Implement

Market Beef

Champion Angus	Trophy, Cash-	BK Livestock
Champion Simmental	Trophy	GNBank
Champion Shorthorn	Cash	In memory of John Grathwohl
Champion Shorthorn Plus	Cash	Maximum Insurance
Champ Hereford	Cash	Ellerman Livestock
Res. Champ. Hereford	Cash	Ellerman Livestock
Champion AOB	Trophy	KW Mfg. LLC
Champion Maintainer	Cash	Maximum Insurance
Champion Crossbred	Trophy	Hartter Feed & Seed
Grand Champion	Trophy	Hiawatha Implement
	Cash	NEK Beef Breeders
	Prize	Hydra Bed
Reserve Champion	Trophy	GNBank
	Prize	Hydra Bed
Rate of Gain	Trophy	Sunrice Chiropractic LLC
2nd Year Bkt. Calf	Cash	Bill Rieger Family
Champ. Market Heifer	Cash	Spielman Fertilizer
Res. Market Heifer	Cash	NEK Vet Services

Dairy

Grand Champion Cow	Cash	4H Council
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Bucket Calf

Exhibitor Award Medal, \$2 Bills		In memory of John Bunck
Exhibitor Award	Cash	Tim & Susan Lehew & Fam.
Champion Showman	Cash	Kyle & Kade Tollefson
Res. Showman	Cash	Kyle & Kade Tollefson

Clothing

Buymanship Revue

Jr. Boy	Cash	Lori's Embroidery
Jr. Girl	Cash	Mark & Marcia Knudson
Inter. Boy	Cash	Autos 4-U
Inter. Girl	Cash	KW Mfg. LLC
Sr. Boy	Cash	Debbie & Leland Hansen
Sr. Girl	Cash	Wenger Family

Construction Revue

Jr. Champion	Cash	Heath & Jennifer Ploeger
Inter. Champion	Cash	Sabetha Greenhouse
Sr. Champion	Cash	Wenger Family

Construction

Champion, age 7-9	Cash	Rob & Jeanne Gaskell
Champion, age 10-11	Cash	Brad & Kylee Reschke
Champion, age 12-14	Cash	Citizens State Bank
Champion, age 15-18	Cash	Citizens State Bank
Top Const. Article	Cash	Ken & Mardy Herbster
Top Const. Exhibitor	Cash	Charlene Hansen

Crops & Weed Judging Contest

1st place	Cash	Brown County Title Co.
2nd Place	Cash	Brown County Title Co.
3rd Place	Cash	L & Girls

4-H Presentations

Jr. Champion	Cash, Plaque	In mem. of Mae Wenger
Inter. Champion	Cash, Plaque	In mem. of Mae Wenger
Sr. Champion	Cash, Plaque	In mem. of Mae Wenger
Exhibitor Award	Cash	Jessie Scheitel
Exhibitor Award	Cash	John & Carolyn Andres
Exhibitor Award	Cash	Harland & Suzanne Schuster
Exhibitor Award	Cash	Brobst Accounting LLC
Exhibitor Award	Cash	Van's Electric

Dog

Showmanship

Jr. Dog Champ.	Cash	NEK Vet Services
Jr. Dog Reserve	Cash	Tom & Beth Hooper
Inter. Dog Champ.	Cash	KW Mfg. LLC
Inter. Dog Reserve	Cash	Dr. Betsy Tedman, DMD
Sr. Dog Reserve Champ.	Cash	Mission Village Living Ctr.
Sr. Dog Champ.	Cash	In memory of Missy Rieger
Overall Dog Champ	Cash	GNBank
Novice Dog Exhibit	Prizes	Karla & Kooper Winterscheidt

Obedience

1 st year Obed.	Prize	-Karla, Karlie & Kooper Winterscheidt
Gr. Champ. Pre-Nov.	Cash	Baker Electric LLC
Obed Novice Gr. Champ	Cash	Holthaus Autohaus
Obed Grad Novice Ch.	Cash	McDonalds of Hiawatha
Obed Grad Novice Ch.	Plaque	Kooper Winterscheidt - In memory of Blackie
Overall Obedience Ch.	Cash	John & Carolyn Andres
Obedience Open A Ch.	Cash	Karla & Kooper Winterschiedt

Agility

Ch. Pre Ag. - On lead	Cash	Schuetz Family
Champ. Ag. I - Off Lead	Trophy	Tim & Susan Lehew Family
Champ. Agility II	Cash	Tom & Tere Bunc
	Plaque	Kooper Winterscheidt - In memory of Blackie
Champ. Agility III	Cash	Karla & Kooper Winterscheidt

Rally Obedience

Rally Obedience Level I	Cash	Steve Lock Family
Rally Obedience Level II	Cash	Union State Bank
Rally Obedience Level III	Cash	Union State Bank

Entomology & Geology

Beginner Entomology Exhibitor	Cash	Joel Schesse
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Family & Consumer Science

Top Exhibitor Cash Brown County FCE Units

Farm Display

Champion Display Prize Matt & Mindy Young
Res Champion Display Prize Matt & Mindy Young

Foods & Nutrition

Bread-Ch. White Loaf Cash Bunck Seed Farm
Cash Rob & Jeanne Gaskell
Bread- Ch. Wheat Loaf Cash Bunck Seed Farm
Cash Dan & Amy Kopp
Specialty Bread Ch. Cash GNBANK
Cash Jeremy & Sarah Olson
Specialty Bread Res. Ch. Cash Baker Electric LLC
Jr. Decorated (7-13) Cash KW Mfg. LLC
Sr. Decorated (14-Older) Cash Fender Mender
Champ. Non-Perish. Pie Cash Dave & Janet Olson
Res. Ch. Non-Perish. Pie Cash Brad & Kylee Reschke
Jr. Ch. Food Preservation Cash Stan & Debbie Selland
Jr. Res Ch Food Pres Cash Farm For Generations
Sr. Ch Food Preservation Cash Stan & Debbie Selland
Sr Res Ch Food Pres. Cash Farm For Generations
Jr. Place Setting Cash Baker Electric LLC
Inter. Place Setting Cash Heath & Jennifer Ploeger
Sr. Place Setting Cash Wenger Family
Exhibitor Award-up to 9 Cash Tina Nigh
Cash Mike & Sherry McClain
Exhibitor Award-10-11 Cash Mark & Marcia Knudson
Cash Jamvold Farms
Exhibitor Award-12-14 Cash Garrett Country Mart
Prize Just for You Jewelry & Gifts
Exhibitor Award-15-18 Cash Clif & Kathy Heiniger
Cash Maxine Rice

Forestry & Wildlife

Purple Award Cash Spielman Fertilizer
Purple Award Cash Custom Forestry App. LLC

Horse

Ch. Jr. Showman Prize Margo & Steve Chartier
Res Ch. Jr. Showman Cash KW Mfg. LLC
Ch. Sr. Showman Cash Schuetz Family
Res Ch. Sr. Showman Cash B & D Embroidery
Novice Exhibitor. Prize Jeff & Lesli Grimm
Champion, Halter Prize Jeff & Lesli Grimm
Res Champion Halter Prize Duane & Deanna Lanter
Ch. Jr. W. Hrsemanship Cash Niki & Jason Tollefson
Res Ch. Jr W Hrsemanship Prize Rocking C Insurance
Ch. Sr. W. Hrsemanship Prize Margo & Steve Chartier
ResCh.Sr. W. Hrsemanship Prize Scott's Ag Repair
Ch. Jr. W. Pleasure Prize Jamvold Farm
Res. Ch. Jr. W. Pleasure Prize Jamvold Farm
Ch. Sr. W. Pleasure Prize Hammersmith Mfg.
Res Ch. Sr. W. Pleasure Prize Rocking C Insurance
Ch. Walk & Trot Pleasure Cash Tia & Charles Wist
Res Ch. Walk & Trot Prize Gary & Jamiee Miller
Ch. Barrel Racing Jr Cash Susan Lednický
Res Ch. Barrel Racing Jr Prize Echo Electric Supply –Everest
Ch. Barrel Racing Sr Cash Susan Lednický
Res Ch. Barrel Racing Sr Prize Tatum Lockwood
Champion Flag Race Jr Prize Margo & Steve Chartier
Res Ch. Flag Race Jr. Prize Hiawatha Family Dentistry
Champion Flag Race Sr Prize Margo & Steve Chartier
Res Ch. Flag Race Sr. Prize Scott's Ag Repair
Champion Trail Prize Henry & Joy Brown Family
Res Ch. Trail Prize Scott's Ag Repair
Champion Poles Jr. Prize Casey Zangaro
Res Ch. Poles Jr. Prize Hiawatha Family Dentistry
Champion Poles Sr. Prize Kellie Brockhoff

Res Ch. Poles Sr.	Prize	Rocking C Insurance
Overall JR Exhibitor	Prize	Beck Seed
Overall SR Exhibitor	Prize	Beck Seed

Livestock Judging Contest

1st Place Senior	Cash	Baker Electric LLC
1st Place Junior	Cash	In Mem. of Maxine Brockhoff
2nd Place Senior	Cash	Fred & Dan Kopp Family
2nd Place Junior	Cash	Hiawatha FFA Chapter

Miscellaneous Projects

Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Bruce & Denise Tryon
Purple Award	Cash	Ray & Jean Brintnall
Purple Award	Cash	O'Bryan Eye Care
Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Brad & Kylee Reschke
Purple Award Welding	Cash	KW Mfg. LLC
Conservation Award	Cash	Br. Co. Conservation Dist.

Pets

Jr. Exhibitor Award	Cash	Jensen Family
Inter. Exhibitor Award	Cash	Scott's Ag Repair
Sr. Exhibitor Award	Cash	Jensen Family
Res. Champion	Plaque	Jensen Family
Champion	Plaque	Jensen Family

Photography

Top 1 st Year Exh. Award	Cash	In Memory of Karen Soyland
Top Jr. or Sr. Exh. Award	Cash	In Memory of Karen Soyland
Grand Champ Photo	Plaque	In Memory of Esther Parkey
Res. Champ. Photo	Plaque	In Memory of Esther Parkey
Exhibitor Award	Cash	Levi & Britney Lehmkuhl
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	Deb's Images
Exhibitor Award	Cash	Molt Acct. & Tax Service
Exhibitor Award	Cash	Mark & Marcia Knudson
Top Water Fowl	Cash	Hia. Area Ducks Unlimited

Photography Judging Contest

Top 5 Individuals	Cash	Leland & Debbie Hansen
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Plant Science

Exhibitor Award	Cash	Dan & Amy Kopp
Exhibitor Award	Cash	Citizens State Bank
Exhibitor Award	Cash	Rodney and Jonnette Rice
Exhibitor Award	Cash	Jim Larson
Top Exh. Award	Cash	Morrill Elevator
Ch Garden Box Display	Trophy	Matt & Mindy Young

Poultry

Jr. Champ. Showman	Cash	L & Girls
Sr. Champ. Showman	Cash	L & Girls
Champ. Prod. Pen of 3	Trophy	Memory of DeLores Fletcher
Champ. Dual Purpose	Trophy	Memory of DeLores Fletcher
Champ. Waterfowl	Trophy	TR Simmons Poultry Farm
Champion Other	Trophy	TR Simmons Poultry Farm
Grand Champion	Trophy	Beckham & Janice Smith
Res. Champion	Trophy	In Memory of Leroy Jensen
Champion Sm. Bird	Cash	Dishon-Maple-Chaney Mortuary
Champion Lg. Bird	Cash	L & Girls

Rabbits

Pee-wee Showman	Cash	Mindie & Michael Foster
Pee-wee Res. Showman	Cash	Mindie & Michael Foster
Jr. Champ. Showman	Cash	Hoskins Trucking
Jr. Res. Champ. Showman	Cash	Mindie & Michael Foster
Inter. Champ. Showman	Cash	Bella's Lop Rabbitry-Chelbi Peters
Inter. Res. Champ. Showman	Cash	Mindie & Michael Foster
Sr. Champ. Showman	Cash	Charles & Jane Gruber
Sr. Res. Champ. Showman	Cash	Mindie & Michael Foster
Outstanding Exhibitor	Plaque/Cash	Miller Insurance
Novice Rabbit Exh.	Cash	Beckham & Janice Smith

Grand Champion	Trophy	Beckham & Janice Smith
Grand Champion	Cash	Barry & Vickie Schuetz
Reserve Champion	Cash	Jeremy & Sarah Olson
Champion Fur	Cash	Bella's Lop Rabbitry-Chelbi Peters
Res. Champion Fur	Cash	Beth Thurn
Best Normal Fur	Cash	Katherine Wist
Best Rex Fur	Cash	Katherine Wist
Best Wool Fur	Cash	Bella's Lop Rabbitry-Chelbi Peters
Best Satin Fur	Cash	Bella's Lop Rabbitry-Chelbi Peters
Best of Breed	Cash	Mindie & Michael Foster
Best of Opp. Sex of Breed	Cash	Mindie & Michael Foster

Rocketry & Space Tech

Purple Award	Cash	Fairview Willing Workers
Purple Award	Cash	Ts Angel Daycare
Purple Award	Cash	Citizens State Bank
Purple Award	Cash	Union State Bank
Purple Award	Cash	Denise & Bruce Tryon family
Purple Award	Cash	L & Girls

Round Robin

Jr. Round Robin	Cash	Tom Lockwood
	Cash	Leland & Debbie Hansen
	Prize	Hunter Lowdermilk & Grant Gooch
Sr. Round Robin	Cash	Steve Lock Family
	Cash	John & Carolyn Andres
	Prize	Hunter Lowdermilk & Grant Gooch

Sheep, Meat Goats, & Dairy Goats

Showmanship

Jr. Dairy Goat Champ.	Cash	Jade Millwrights Inc.
Sr. Dairy Goat Champ.	Cash	Jade Millwrights Inc.
Novice Dairy Goat Exh.	Prizes	Brobst Accounting LLC
Jr. Meat Goat Champ.	Cash	Baker Electric LLC
Jr. Meat Goat Champ.	Plaque	MLC Farms Mark&Lisa Compton
Sr. Meat Goat Champ.	Cash	Bruna Implement Inc.
Sr. Meat Goat Champ.	Plaque	MLC Farms Mark&Lisa Compton
Novice Meat Goat Exh.	Prize	Matt & Mindy Young
Jr. Sheep Champ.	Cash	Leland & Debbie Hansen
Jr. Sheep Res. Champ.	Cash	Brown County Title Co.
Sr. Sheep Champ.	Cash	Eagle Electric
Sr. Sheep Res. Champ.	Cash	Matt & Amy Lowdermilk
Novice Sheep Exh.	Prizes	Doug & Nick Bunck

Sheep

Gr. Champ. Ewe	Trophy, Cash	Pat & Micki Meenen
Res. Champ. Ewe	Cash	In Memory of Hipolito Sanchez
Top Home-Raised Ewe	Cash	NEK Vet. Services
Champ. Mkt. Lamb	Trophy	Dwight & Charlotte Kruse
Champ. Mkt. Lamb	Cash	In Memory of Hipolito Sanchez
Res. Ch. Mkt. Lamb	Trophy	Clay & Kacey Toews
Res. Ch. Mkt. Lamb	Cash	Pat & Micki Meenen
Top Home-Raised Mkt. Lamb	Trophy	Roger & Liz Ploeger
Rate of Gain	Trophy	Farm Bureau Insurance
Rate of Gain	Cash	Tom & Tere Bunck
Best 3 Sheep	Cash	Bruna Implement Inc.

Shepherds Lead

Participant	Cash	Doug & Laura Fortmeyer
	Cash	Jesse, Wade & Miles Ploeger
	Cash	Roger & Liz Ploeger

Meat Goat

Grand Champ. Mkt. Goat	Cash	Spielman Fertilizer
Res. Champ Mkt. Goat	Cash	Kindred Family Farm
Grand Champ. Doe	Cash	Spielman Fertilizer
Res. Champ Doe	Cash	Brown County Title Co.
Rate of Gain	Plaque	MLC Farms Mark&Lisa Compton
Rate of Gain	Cash	NEK Vet. Services
Grand Champ. Doe	Plaque	MLC Farms Mark&Lisa Compton
Grand Champ. Mkt. Goat	Plaque	MLC Farms Mark&Lisa Compton
Res. Champ. Mkt Goat	Plaque	MLC Farms Mark&Lisa Compton
Res. Champ Doe	Plaque	MLC Farms Mark&Lisa Compton

Dairy Goat

Grand Champion Goat Cash McLaughlin Family Farm

Shooting Sports

Champion JR Archery Plaque Jeremy & Sarah Olson
Champion SR Archery Plaque Baker Self Storage LLC
Champion JR BB Plaque Jeremy & Sarah Olson
Champion SR BB Plaque Tina Nigh

Swine

Pee-Wee Swine Prize Lamberson Show Pigs
Jr. Champ. Showman Trophy Daniel Compton
Jr. Res. Showman Trophy Gary & Jamiee Miller
Sr. Champ. Showman Trophy Horton Thriftway
Sr. Res. Showman Trophy Ken & Mardy Herbster
Novice Swine Exh. Prizes Lamberson Show Pigs
Grand Champ Gilt Trophy In memory of Ernest-
Hohnbaum

Res. Champion Gilt Trophy GNBANK
Gr. Champ. Mkt. Hog Trophy Daniel Compton
Res. Champ. Mkt. Hog Trophy Farm Bureau Insurance
Champ. Pen of 3 Trophy Heinen Brothers
Champ. Pen of 3 Cash Union State Bank
Rate of Gain Trophy Steve Compton

Visual Arts & Crafts & Fiber Arts

Exhibitor Award Cash McDonalds of Hiawatha
Exhibitor Award Cash Charles Bebermeyer Family
Exhibitor Award Cash Spielman Fertilizer
Exhibitor Award Cash Baker Electric LLC
Exhibitor Award Cash Gary & Jamiee Miller
Exhibitor Award Cash Dan & Amy Kopp
Exhibitor Award Cash Mark & Marcia Knudson
Exhibitor Award Cash Levi & Britney Lehmkuhl
Exhibitor Award Cash Jason & Niki Tollefson
Exhibitor Award Cash Corinne Weldon

Woodworking, Electricity & Welding

Purple Award Cash Brown County Title Co.
Purple Award Cash Levi & Teresa Manche
Purple Award Cash Van's Electric
Purple Award Cash Jason & Niki Tollefson
Overall Top Wood Prize Citizens State Bank

Special Awards

THE BRUNING AWARD

Sponsored by Rainbow Communications

This award is open to any Brown County 4-Her who has completed the 9th grade. The 4-Hers must fill out their own application and return it by the stated deadline. 4-Hers will also be observed during the fair by the selection committee. This award includes \$250 and the winner's name placed on a plaque in the Ext. Office.

Below is a replica of the application form and the point system:

- ◇ Leadership (Jr. Supt., other ways of helping at the fair) – 25 Pts.
- ◇ What are three of your exhibits that you have at the fair that mean the most to you? Write a statement why one of the above exhibits is important. – 15 Pts.
- ◇ Other fair activities (Showmanship, Style Review, Demonstrations, etc. – 10 Pts.
- ◇ Contests Completed (Judging Contest, etc.) – 10 Pts.
- ◇ What does the County Fair mean to you? (2 sentences) – 20 Pts.
- ◇ What does 4-H Mean to you? (2 sentences) – 20 Pts.

Previous award winners include:

2000-Caleb Call, 2001-Justin Bauerle, 2002-Kody Winterscheidt, 2003- Jeni Fee, 2004-Jamie Bauerle, 2005-Karlie Winterscheidt, 2006-Jacob Schesser, 2007-Alex Leach, 2008-Jessica Bauerle,

2009-Kooper Winterscheidt, 2010-Jay Brintnall, 2011-Kayla Nigh, 2012-Loagan Rodvelt, 2013-Kacey Rieger, 2014-Kyle Tollefson, 2015-Jessie Brintnall, 2016-Cameron Smith, 2017-Rylee Rodvelt, 2018-Dannell Kopp, 2019-Hunter Lowdermilk, 2020-Kailea Smith, 2021 -Kaden Smith, 2022 –Alison Arment

NATHAN PAUL WRIGHT OUTSTANDING LIVESTOCK & ACHIEVEMENT AWARD

This award will be given by Gerald and John Wright and Martha Wright Gill in memory of their brother, Nathan. A special award will be made to a Brown County 4-H member. All members are eligible without making a separate application. The judges will determine the winner according to the following statements. All statements listed below refer to this year's fair.

Exhibits & Accomplishments in Livestock, Dairy, Crops, Ag Mechanics (# of Exhibits & Placings)	25 Points
Leadership (Helping Younger Members, Assisting Supt., Helping Extension Agents)	20 Points
Attitude (Cleanliness of person and proj.)	15 Points
Showmanship, Style Revue	15 Points
Judging Contests (Home Ec & Livestock)	15 Points
Demonstrations/Illustrated Talk	10 Points
Total Points	100 Points

The prize will be awarded in three parts. A plaque will be inscribed with the winner's name and will remain on display at the Brown County Extension Office. A plaque and a cash prize will be awarded to the winner. This award will be presented before the Livestock Sale.

Some Past Winners Include:

2000-Mark Kerl, 2001-Wade Ploeger, 2002-Melissa Leander, 2003-Jamie Bauerle, 2004-Teresa Elliott, 2005-Kurt Haverkamp, 2006-Matt Nigh, 2007-Andrew Kleopfer, 2008- Brady Chadwell, 2009-Jay Brintnall, 2010-Kayla Nigh, 2011-Shane Meenen, 2012-Kooper Winterscheidt, 2013-Loagan Rodvelt, 2014-Jessie Brintnall, 2015- Hunter Lowdermilk, 2016- Jesse Rice, 2017-Dannell Kopp, 2018-Tayler Bacon, 2019-Walker Lowdermilk, 2020- Jake Rieger, 2021- Julia Lehew, 2022-Landry O'Bryan.

LARRY SCHUMANN OUTSTANDING LIVESTOCK & DAIRY EXHIBITOR AWARD

This award will be given by Lori Schumann Thomas of Baker City, OR Bryce Schumann of Lecompton, KS in memory of their father, Larry.

1. A special award will be made to a Brown County girl or boy during the fair. Competition will be limited to livestock (beef, sheep, swine) and dairy exhibitors.
2. This award will depend on two qualifications: (1) the manners of the exhibitors at all times during the fair, regarding cleanliness, orderliness and attitude; (2) cleanliness of the pen or stall, and of the animal or animals exhibited.
3. Judges for this competition will not be announced. Exhibitor nominees from the previous year's fair will be under consideration at all times during the current year's fair for this award. The winner will be named from the list of exhibitor nominees from the previous year's fair.
4. One winner will be selected. The prize will be awarded in two parts. A plaque will be inscribed with the winner's name and will remain on display at the Brown County Extension Office. A cash prize will be awarded to the winner. Exhibitor nominees for the 2023 award: Darcy Lierz, Clarissa Jamvold, Dylan Miller, Wyatt Chartier, Landry O'Bryan and Aden Grathwohl.

Previous winners include: Danny E. Bauerle, Van Larson, Kevin Chadwell, Doug W. Kleopfer, Bradley Swearingen, Nathan P. Wright, Leroy Puvogel, Lisa Chadwell, Mark Compton, Justin Hall, Kenny Miller, Cheri Puvogel, Luke Call, Nancy Grathwohl, Jeff Davis, Denise Wenger, Jesse Ploeger, Becky Grathwohl, Jennifer Adcock, Jill Wenger, Andy Grathwohl, Mark Kerl, Kody Winterscheidt, Kurt

Haverkamp, Jeni Fee, Teresa Elliott, Nevada Paige Werner, Brady Chadwell, Matt Nigh, Matthew Knudson, Shane Meenen, Kayla Nigh, Kooper Winterscheidt, Kacey Rieger, Jessie Brintnall, Sadie Grimm, Hunter Lowdermilk, Walker Lowdermilk, Dannell Kopp, Jake Rieger, Carolyn Schuetz, Ethan Miller, Addy Kopp.

EDDIE GRATHWOHL MEMORIAL OUTSTANDING BEEF EXHIBITOR SCHOLARSHIP

A \$200 scholarship will be awarded to a Senior Beef Exhibitor who has graduated from high school, based on various criteria. An application can be picked up when beef entries are checked in at the fairgrounds. Applications must be turned in immediately following the beef show. Applicants will be judged on exhibits, participation, personal attributes and behavior, and written responses. Award will be presented before the Livestock Sale. Previous winners: Jill Wenger, Andy Grathwohl, Mathew Elliot, Jeni Fee, Teresa Elliot, Matt Mueller, Sara Elliott, Lindsey Mueller, Ashley Mueller, Brady Chadwell, Kyle Rice, Shane Meenen, Kacey Rieger, Logan Rodvelt, Kelly Lehew, Tayler Bacon, Tess Wolney, Hunter Lowdermilk, Jacob Reiger.

Outstanding Rabbit Exhibitor Award

This award is sponsored by Miller Insurance and given out to the top rabbit exhibitor in the junior, intermediate and senior divisions. Judges will determine the winner by the following categories at this year's fair. 4-Her's will be observed during the fair. Applications for this award will be made available during the fair and must be turned in by deadline. This award will be split into 3 parts, cash, prize, and name on plaque in extension office.

- Attendance at county Rabbit Meetings
- Leadership (helping younger members, superintendents, Jr. Superintendents, etc.)
- Essay about your rabbit project (size of rabbitry, management, goals, achievements, leadership, anything rabbit related)
- Individual photo of yourself
- Photo of best or favorite rabbit

This will be judged by a rubric by the special committee. Applications due by Wednesday, July 12th at 9pm to Kristen Goodson sponsor of award. Email all info to mnswan8@yahoo.com or hand deliver.

Outstanding Horse Exhibitor Award

Outstanding JR & SR Horse Exhibitors will be determined by a points system. Points will be awarded per 4-Her not on the horse or horses. Points will be figured as follows:

Purple = 5 points, Blue = 4 points, Red = 3 points, White = 2 points, Green = 1 point.

Horse superintendents will calculate high points. If a tie happens, the 4-Her who competes in the most classes will win the tie breaker. Overall Junior and Senior High Point winners will be announced the night of the livestock sale. This years award is Sponsored by Becks Seed.

Herdsmanship

1. This contest is designed to encourage 4-Hers and clubs to keep their livestock display at the Fair in a neat and presentable order.
2. All clubs are automatically entered in this area of competition.
3. Herdsmanship inspection will be unannounced and unscheduled. No inspection will be made while showing livestock. Clubs will be judged daily.

4. Club award will be made by species (Beef, Bucket Calf, Swine, Sheep, Meat Goats, Dairy & Dairy Goats, Rabbits & Poultry).

5. The Herdsmanship Score Card will consist of:

Cleanliness of Alley & Stall or Pens.....	60 points
Bedding adequate, bright, dry, clean and in place	
Manure hauled out and deposited in designated areas.	
Alleys swept clean, free of dust and straw	
Feed boxes in front of animals only at feeding time	
Watering pans kept clean.	
Arrangement of Exhibit.....	10 points
Exhibits tied up in an attractive manner	
Big show boxes out of the way	
Hay and straw neat and orderly	
Feed boxes and gear in area provided	
Appearance of Animals.....	25 points
Animals clean and brushed	
Animals securely tied or penned	
Animals in stalls or pens between 10 a.m. and 9p.m. except when showing, walking or washing	
Stall Cards.....	5 points
Readable from alley	
Neatly arranged	
Clean & Complete	
Total.....	100 points

LIVESTOCK SALE **CIVIC CENTER, Horton, Kansas**

All 4-H and FFA members may sell one (1) animal in the Livestock Sale, 6:30 p.m., Friday of the Fair. **4-H Market Beef must weigh a minimum of 1000 lbs, all Lambs must weigh a minimum of 85 lbs.** The Fair Board reserve the right to change any minimum weights. The exhibitor must be present at the sale with his/her own animal to sell in the ring to collect the premium bid.

Any 4-Her wanting to be in the premium sale must register on the intent-to-sell card and turn it in to the Superintendent. Livestock Sale intent-to-sell cards **MUST** be turned in on time or the 4-H member will not be allowed in the premium sale.

Animals allowed in the premium sale will include Market Beef, Market Hogs, Meat Goats and Market Lambs. Anyone may bid and purchase any number of animals in the premium sale. All bids will be made on a total dollar amount. More than one individual or firm may jointly purchase animals and decide ahead of time as to who will do the bidding.

ROUND ROBIN FITTING & SHOWING

Hunter Lowdermilk- Superintendent

The 2 top placing senior and junior 4-Hers in the Beef, Meat Goat, Sheep, Swine, and Horse fitting and showing divisions will be given an option to compete in an overall champion showmanship contest. The next ranking showman in each species will be asked to show if the first or second showman doesn't show, until 2 showmen from each species are competing. Each will be evaluated on the grooming and showing of their animal. Then, each will be evaluated on their showing ability of the other species by rotating between species.

Rules:

- 1) Only purple or blue ribbon Showmen can show in Round Robin.
- 2) Showman can win twice in each age division but not in back to back years.
- 3) Showmen must show the same animals used in showmanship contest.

BUCKET CALF

Steve & Linda Lock, 785-741-2084 – Superintendents

Bucket calves will be judged on Wednesday of the Fair, with interviews beginning @ 3:30, and the show @ 4:30. All bull calves must be castrated and weaned at least two weeks before the Co. Fair. You are limited to 1 Bucket Calf entry. All calves must be born after January 1 and calves are not eligible for Livestock Sale.

GUIDELINES FOR JUDGING OF BUCKET CALVES:

30% -- Showmanship
30% -- Grooming
40% -- Knowledge of Project

Class 1001	Bucket Calf Livestock Education Exhibit	
Class 1002	1 Bucket Calf	7-9 Yr. Olds
Class 1003	1 Bucket Calf	10-12 Yr. Olds
Class 1004	Bucket Calf Showmanship 7-12 Yr. Olds	

BEEF/DAIRY

Kevin Chadwell, Superintendent, 785-547-6260

Class 1008 Beef Educational Exhibits
Class 1101 Dairy Educational Exhibits

Breeding Heifer

These classes are open only to Breeding Heifer members. Each exhibitor must be prepared to show proof of ownership (registration papers). Breeding Heifers will be split up by breed and age at Superintendent's discretion. All breeding stock must have been in member's name by May 1 of this year. Limit: 3 Heifers

Class 1010 Breeding Heifer
Class 1020 2nd Year Bucket Calf -Breeding Heifer
Class 1030 Dairy (Heifer / Cow)

Market Steer/Market Heifer

Market animals will be split up by breed and weight at superintendent's discretion. Each exhibitor is limited to 3 market animals.

1090 – Market Steers
1095 - Market Heifers
1097 – 2nd Year Bucket Calf - Market Beef

Showmanship

1098 – Beef Jr. Showmanship	Age 13 & Under
1099 – Beef Sr. Showmanship	Age 14 & Up
1102 – Dairy Jr. Showmanship	Age 13 & Under
1103 – Dairy Sr. Showmanship	Age 14 & Up

DOG

Mindy Young, Superintendent

Rules-1. Awards & Champions will be determined by points using State 4-H Dog Show score sheets and judged by a Kansas 4-H certified Dog Judge. In the event of a tie the judge will determine the winner.

2. The State 4-H Dog Show immunization record (MG-34 revised) must be completed for each dog entered at the 4-H Dog Show.

3. Entrants will be dropped one ribbon color if dress code is not followed. Required attire: Showmanship-dress clothes. No heels, open-toed shoes, or flip flops allowed for any event. Obedience, Rally Obedience and Agility Classes- A white shirt with 4-H emblem on chest, dark slacks or dark shorts, jeans or jean shorts, and soft soled shoes, such as athletic shoes.

4. More than one(1) dog can be entered in the show by the 4-Her, but only one(1) dog per class.

5. 4-Hers may enter class of a higher level of skill, but cannot regress past prior accomplishments with the same dog.

6. Baiting your dog with food, toys, squeakers or other training devices is not allowed in the show ring.

7. For all classes bring dogs into and out of the ring on leash. Keep dogs on leash when receiving awards.
8. Show leashes will be used for Showmanship classes.
9. Obedience classes are required to wear a well-fitting slip, buckle or martingale collar of leather, chain or fabric and a 6 foot leash of fabric or leather. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.
10. Agility classes are required to have well-fitting buckle collars (quick release snap is preferred) and a short leash. There shall be no objects such as tags, ornaments, or decorations hanging from the collars.
11. Dogs must be at least 12 months old to compete in 4-H Agility.
12. The individual winners of Junior, Intermediate and Senior classes will return to the ring and be judged together to determine the Dog Showmanship Overall Grand Champion.

Agility

Scoring is determined by deducting all of the running, handler, and time fault points from the total course value of 200 points. The actual running time of the team is compared to the pre-determined course time. Running time faults are charged if it is more than the allotted course time. Faults will be used to break ties.

All Kansas State Fair Agility classes I, II, III are done off leash. Pre-Agility is for local shows only and all obstacles are to be done on leash.

Class 1220 – Pre-Agility-On leash-NOT a State Fair eligible class. Three attempts to complete an obstacle are allowed with a loss of 5 pts on each attempt.

Class 1221 – Agility I – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. Three attempts to complete an obstacle are allowed with a loss of 5 pts on each attempt. To be eligible to advance to and compete in Agility II see below.

Class 1222 – Agility II – Off leash – 4-Her must be 9 or older to be eligible to compete at State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility I under two different Kansas 4-H certified agility judges at local, multi-county or state competitions to compete in this event. Two attempts per obstacle w/5 pts for the obstacle taken off for the first failed attempt and the remaining points for the obstacle taken off for the second failed attempt. To be eligible to advance to and compete in Agility III see below.

Class 1223 – Agility III – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. Must also have received two (2) qualifying scores of 190 pts or greater (purple ribbons) in Agility II under two different Kansas 4-H certified Agility judges at local, multi-county or state competitions to compete in this event. One failed attempt will be a loss of all points for the obstacle.

Jump height for all Agility classes are:

Division I (small) Dogs less than 15 inches at the withers—jump 8 inches.

Division II (medium) Dogs 15-20 inches at the withers—jump 12 inches.

Division III (large) Dogs over 20 inches at the withers – jump 16 inches.

Showmanship

Classes that are divided according to age are based on the 4-Her's age as of Jan. 1 of the current year.

Showmanship is based on 100 points. Judging will be on *Fitting of the Dog* -30 pts. - hair & coat, general absence of parasites, clean ears, clean eyes, clean teeth and trimmed toenails. *Showmanship of the Handler* – 35 pts. - Appearance, grace & ease of showing, avoids awkward positions, easy & smooth movement, sportsmanship, knowledge of dog. *Coordination Between Dog and Handler* 35 pts. – Dog's reaction to handler, communication

between dog and handler, straight and even gait, works as a team. Fouling in the ring results in an automatic white ribbon. No baiting or squeakers allowed. Movement patterns will be used to decide ties. See rules for required leash. Handlers may not practice in the ring.

Class 1200 – Dog Livestock Education Exhibit (please see the rules listed under Rules for Livestock)

Class 1201 - Junior-Ages 7-9 Eligible for State Fair with a score of 90 or more.

Class 1202 – Intermediate – Ages 10-13. Eligible for State Fair with a score of 90 or more.

Class 1203 – Senior – Ages 14 & up. Eligible for State Fair with a score of 90 or more.

Obedience

Pre-Novice is for local shows only and all exercises are done on leash.

Class 1205 – Pre-Novice A (First Year handler)

Class 1208 – Pre-Novice B (Experienced handler/first year dog)

Class 1211 - Pre-Novice C (Experienced handler/experienced dog)

Class 1213 – Novice

Class 1214 – Graduate Novice

Class 1215 – Open A

Rally Obedience

Class 1216 - Level 1 – On leash only-leash should be 6 foot long and may be of fabric or leather. NOT a State Fair eligible class. Progress to Level 2 after receiving 80 pts or greater (blue and /or purple ribbon) from 2 different 4-H certified Rally judges in the same year.

Class 1217 - Level 2 – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair. To be eligible to advance to and compete in Level 3 Rally-O receive 80 pts or greater (blue and / or purple ribbon) from 2 different 4-H certified Rally judges in the same year.

Class 1218 – Level 3 – Off leash - 4-Her must be 9 or older to be eligible to compete at State Fair.

HORSE

Margo Chartier, Superintendent, 785-806-0999

Joy Brown, Superintendent, 785-548-7302

1. See Fair Rules & General Regulations of Kansas 4-H Horse Show Rule Book.

2. Horses are shown at owner's risk. More than 1 horse can be entered in the show by the 4-Her, but only 1 horse per class.

3. The age of a colt is determined as of January 1, in the year in which it is born.

4. Each animal must be exhibited or ridden by the 4-H owner. In halter classes, one attendant of 4-H may help.

5. The following age divisions will be used, Junior 13 & Under on Jan. 1 of current year and Senior 14 & older on Jan. 1 of current year.

6. Dress Code will follow the KS 4-H Horse Show Rule Book, which is long sleeve shirts and cowboy hats.

Class 1300 – Horse Livestock Educational Exhibit
(Please see the rules listed under Rules for Livestock)

Halter Classes

Class 1301 – Non Stock Halter / Pony Halter

Class 1305 – Yearling (Last year foal)

Class 1310 – Two Year Olds & Older

Showmanship at Halter

Class 1320 – Junior Age 13 & Under

Class 1321 – Senior Age 14 & Up

Western Horsemanship

Class 1325 – Junior Age 13 & Under

Class 1326 – Senior Age 14 & Up

Western Pleasure

Class 1330 – Junior Age 13 & Under

Class 1331 – Senior Age 14 & Up

Walk & Trot Pleasure

Class 1335-Junior division only. For those not entered in Horsemanship or Pleasure Classes.

Trail

Class 1342-Trail

Flag Race

Class 1343-Junior Age 13 & Under

Class 1344-Senior Age 14 & Up

Barrel Racing

Class 1345-Junior Age 13 & Under

Class 1346-Senior Age 14 & Up

Poles

Class 1347-Junior Age 13 & Under

Class 1348-Senior Age 14 & Up

Miniature Halter

Rules: More than 1 horse can be entered in the show by the 4-Her, but only 1 horse per class. This is not a qualifying class for other shows/awards. 4-H Horse Show rules apply. In weanling class, stallions may show.

Class 1370-Weanlings (current year foal)

Class 1371-Yearlings (last year foal)

Class 1372 – Two Year Olds & Older

Class 1373 – Pleasure Driving

Class 1374 – Junior Showmanship Age 13 & Under (Not Round Robin Eligible)

Class 1375 – Senior Showmanship Age 14 & Up (Not Round Robin Eligible)

PETS

Beth Jensen, Superintendent, 785-741-1994

1. Open to ALL Brown County 4-Hers.

2. All classes for County Fair only.

Class 1400 – Educational Exhibit

Class 1401 – Costumed pet (Judged on costume only)

Class 1405 – Cats

Class 1410 – Hand Pets

Class 1412 – Dogs

Class 1415 – Other Pets (Including aquarium)

Class 1420 – Decorated Cage

POULTRY

Linda Lierz, Superintendent, 785-474-3553

Rules – Birds are judged according to type and purpose.

1. All exhibits must be in place and entered by Mon. at 11am.

2. No bird will be permitted in the show unless entered.

3. A 4-Her may have up to 8 entries, either 8 in one class or 8 different classes.

4. Any birds exhibiting lice will be excused from the show and will need to be removed from the building. This is at the discretion of the Judge or Superintendent.

5. During the Fair all birds will be under the control of the Superintendent and cannot be removed. Violation will forfeit prize money.

6. Dress for exhibitors – All exhibitors are to be dressed in dark jeans and white shirt with 4-H emblem on breast pocket area.

Class 1500 – Poultry Livestock Educational Exhibit (please see the rules listed under Rules for Livestock)

Class 1501 – Standard Breeds – Lg. Fowl – 1 young bird, either sex

Class 1502 – Standard Breeds – Lg Fowl – 1 old bird, either sex

Class 1503 – Standard Breeds – Bantams – 1 young bird, either sex

- Class 1504 – Standard Breeds – Bantams – 1 old bird, either sex
 Class 1505 – Production Pullets-Pen, 3 Standard-bred, Crossbred or Straincross pullets to be judged on egg production quality only.
 Class 1506 – Production Hens-Pen, 3 Standard-bred, Crossbred or Straincross hens to be judged on egg prod. quality only.
 Class 1507 – Dual Purpose Pullets-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class 1508 – Dual Purpose Hens-Pen, 3 such as Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 Class 1509 – Meat-type Chickens-Pen, 3 standard, Crossbred or Straincross birds of the same sex to be judged on meat production qualities only.
 Class 1510 – Turkeys, all breeds-1 bird of either sex
 Class 1511 – Ducks, all breeds-1 bird of either sex
 Class 1512 – Geese, all breeds-1 bird of either sex
 Class 1520 – Jr. Showmanship Age 13 & Under
 Class 1522 – Sr. Showmanship Age 14 & Up

RABBITS

Mindie Foster, Superintendent, 785-741-4720

Rules:

1. Rabbits are judged according to the ARBA standards of perfection. Rabbits must have legible tattoo.
2. **Rabbits can be checked-in either Sunday, July 9th from 6-9 PM or Monday, July 10th between 10-11am. All entries must be checked in by 11am on Monday to be shown.** Rabbits may be released Thursday, July 13th at 9pm, cleanup will follow. Rabbit showmanship will be on Tuesday, July 11th starting at 8am with the show starting at 8:30 am, line up will be posted day of show.
3. Each 4-Her can exhibit up to ten (10) entries in classes 1602-1623. They may only enter in 2 fur classes, enter in showmanship and enter classes 1600. Fur, Showmanship, 1600 DOES NOT COUNT for the 10 entry limit. Each rabbit exhibitor must put his/her own entry on the table without ADULT help. Another 4-Her, Superintendent or JR Superintendent may assist if they are having trouble with their rabbit, have multiple rabbits in the same class, or in case of sickness. Check entry times so that we may have entry run smooth.
Per state fair book: Each exhibitor may bring no more than 18 different rabbits if qualified at a previously designated show. However, only one entry per class, per variety, per breed may be shown. (Example: May show one jr New Zealand White doe, one jr New Zealand Red doe, and one jr New Zealand Black doe if qualified at a designated contest.
4. No one may remove a rabbit from a cage except the owner, the owner's immediate family, the Rabbit Superintendents (Mindie Foster, Chelbi Peters, Mark Swanson, Kristen Goodson), someone under the supervision of the owner, or with written permission.
5. **Superintendents have the right to send sick or distressed animals home.**
6. Chairs are allowed in rabbit area, but please keep the walk way clear. All rabbits carriers / cages must be taken home or stacked at the North end of the old wash rack.
7. Dress: Part A: all exhibitors are to be dressed in dark jeans/shorts and white shirt with 4-H emblem on breast pocket area during the rabbit show. Part B: all showmanship exhibitors are required to wear a white or light blue long sleeved shirt or a white or light blue show coat with a 4-H emblem on left side breast pocket area. Show coats will be furnished.
8. Rabbits will be shown by breed according to the ARBA Standard of Perfection. Within that breed they will be divided into their appropriate variety and age group. **Crossbreeds may be shown only in Meat Pens (Otherwise crossbreeds should be shown as Pets).**

9. Exhibitors that qualify a junior or intermediate rabbit at their fair or qualifying show must show the rabbit in the correct class according to its age and weight at State Fair time.

10. Class 1623 is an educational class to teach members how to cull and select future breeding stock. In qualifying shows held prior to the State Fair, meat pens that qualify will usually be too large and heavy for the State Fair. Members may select a new younger substitute meat pen of like quality to exhibit at the State Fair.

Class 1600 – Rabbit Livestock Educational Exhibit (Please see rules listed under Fair Rules)

6 Class Rabbits:

- A. Senior Buck, eight months of age and over
- B. Senior Doe, eight months of age and over
- C. Intermediate Buck, six to eight months of age
- D. Intermediate Doe, six to eight months of age
- E. Junior Buck, under six months of age
- F. Junior Doe, under six months of age

Class 1602 - Californian	A,B,C,D,E,or F
Class 1603 - English Lop	A,B,C,D,E,or F
Class 1604 - French Lop	A,B,C,D,E,or F
Class 1605 - New Zealand	A,B,C,D,E,or F
Class 1606 - Palomino	A,B,C,D,E,or F
Class 1607 - Satin	A,B,C,D,E,or F
Class 1608 - Silver Fox	A,B,C,D,E,or F
Class 1609 - All Other Breeds (Please Specify Breed)	A,B,C,D,E,or F

4 Class Rabbits:

- A. Senior Buck, six months & over
- B. Senior Doe, six months & over
- E. Junior Buck, under six months of age
- F. Junior Doe, under six months of age

Class 1610 – American Fuzzy Lop	A,B,E,or F
Class 1611 - Dutch	A,B,E,or F
Class 1612 - English Spot	A,B,E,or F
Class 1613 - Florida White	A,B,E,or F
Class 1614 - Havana	A,B,E,or F
Class 1615 - Himalayan	A,B,E,or F
Class 1616 - Holland Lop	A,B,E,or F
Class 1617 - Mini Lop	A,B,E,or F
Class 1618 - Mini Rex	A,B,E,or F
Class 1619 - Mini Satin	A,B,E,or F
Class 1620 - Netherland Dwarf	A,B,E,or F
Class 1621 - Polish	A,B,E,or F
Class 1622 - All Other 4 Class Breeds (Please Specify Breed)	A,B,E,or F

Class 1623 – Meat Pen, three (3) rabbits, all one breed and variety or identical crossbreeds, minimum weight 3.5 pounds each, maximum weight 5.5 pounds each, and not over 70 days of age. Pen will be judged on meat type 40 points, condition of flesh 30 points, uniformity of body and weight 20 points, fur 10 points. Total of 100 points according to the ARBA standard of perfection.

Fur Classes

Class 1624 – Normal White Fur
Class 1625 – Normal Colored Fur
Class 1626 – White Satin Fur
Class 1627 – Colored Satin Fur
Class 1628 – White Rex Fur
Class 1629 – Colored Rex Fur
Class 1630 – White Wool Fur
Class 1631 – Colored Wool Fur

Showmanship

Class 1639 –Peewee Showmanship Age 5-6
Class 1640 – Jr. Showmanship Age 7-9
Class 1641 – Inter. Showmanship Age 10-13
Class 1642 – Sr. Showmanship Age 14 & Up

SHEEP, MEAT GOAT, DAIRY GOAT

Vickie Schuetz, Superintendent, 785-288-8039

Sheep

1. Breeding Ewes will be divided up by age and breed. Market Lambs will be divided up by weight.
2. No member may enter more than 6 animals in the sheep show, with a maximum of 3 breeding and 3 market lambs.
3. Sheep must be checked in by 10 a.m. on Monday, with weigh in from 11:30-12 p.m.
4. All sheep must be identified with an official USDA Scrapie Premise ID tag.
5. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed 2 inches. Lambs with excessive or uneven wool cover will not be weighed or checked-in until shorn to meet the satisfaction of the Sheep Show Committee.
6. A Pen of three must be one 4-Her not a family.
7. The use of artificial coloring, except on hooves is prohibited.
8. JR Showman of sheep will be allowed to show their sheep with halters if they wish.

Class 1700 – Sheep Livestock Educational Exhibit

Class 1701 – Breeding Ewe (Divided by Age & Breed)

Class 1702 – Market Lamb, shown by weight

Class 1703 – Best Pen of Three Sheep/Exhibitor

Class 1704 – Sheep Junior Showmanship Age 13 & Under

Class 1705 – Sheep Senior Showmanship Age 14 & Up

Meat Goats

1. Breeding Does will be divided by age. Market Goats will be divided by weight.
2. No member may enter more than 6 animals in the meat goat show, with a maximum of 3 breeding and 3 market goats.
3. Exhibitors may use a collar, collar with a short lead, or a halter when showing.
4. Paint will not be permitted for use on meat goats.
5. Wethers or does may show in the market class.

Class 1249 – Educational Exhibit

Class 1250 – Doe: 3-6 Months old

Class 1251 - Doe: 6-9 Months old

Class 1252 - Doe: 9-12 Months old

Class 1253 - Doe: 12-16 Months old

Class 1254 - Doe: 16-24 Months old

Class 1255 – Doe: 2 years and older

Class 1256 – Market Class, shown by weight

Class 1260 – Jr. Showmanship Age 13 & Under

Class 1261 – Sr. Showmanship Age 14 & Up

Dairy Goats

1. Dairy Goats will be divided by age.
2. Dairy Goats in Milk must be at the fair the day of the show only.

Class 1155 - Educational Exhibit

Class 1161 - Doe 4-12 months of age

Class 1162 – Doe 12-24 months of age (has not kidded yet)

Class 1163 – Milker 1-2 years of age

Class 1164 – Milker over 2 years of age

Class 1170 – Jr. Showmanship Age 13 & Under

Class 1171 – Sr. Showmanship Age 14 & Up

SHEPHERD'S LEAD

The object of these classes is to present sheep in the most attractive manner, to improve the image of sheep and to give spectators an opportunity to view well groomed sheep at halter by attractively dressed contestants wearing wool garments. Entrants may purchase or construct their own garment which should consist of at least 60% wool, exclusive of accessories.

Judging will be based on the attractiveness and suitability of the garment to the contest, the contestant's artistry, and appearance, and the contestant's ability to control and present the sheep at halter. The sheep may not be blanketed during the contest, only head or neck decorated. Male and female are judged separate.

1. Entries are open to any Brown County 4-H member or future member.
2. Sheep used in Lead must be entered in a market or breeding class at the Brown County Fair.
3. Sheep should be conditioned, fitted and trained to show at halter.
4. Each entrant will submit a provided form of 100 words or less which must include: (A) Description of sheep; (B) Description of garment; (C) Resume will be submitted to office prior to Sheep Show.
5. Contestant's garments will be judged according to Fashion Revue standards.

Class 1730	6 Years & Under
Class 1731	7-13 Years Old
Class 1732	14 & Over

SWINE

Tina Nigh, Superintendent, 785-741-2219

1. All Market Hogs must be entered on Monday by 10a.m. Weigh-in starts at 10 a.m. and washing should be done prior. Owners should be present at weigh-in time and must designate which animals will be in the market classes.
2. Only hogs officially ear tagged by the spring tagging deadline will be eligible to compete.
3. The total number of hogs an exhibitor may enter is 6.
4. Market Hogs will be shown by weight.
5. Market hogs can be gilts or barrows. Gilts shown as market hogs are not eligible for breeding gilt classes.
6. All Gilts entered as Breeding Gilts will show in Breeding Gilt classes.
7. Gilts shown in Pen of Three class are not eligible for Breeding Gilt classes.
8. A pen of three must be owned by one owner.
9. Preferably, hogs should be fed in a trough or pan not directly on cement.
10. **All exhibitors should attend the swine meeting on Tuesday at NOON in the hog barn.**

Class 1800	Swine Livestock Educational Exhibit
Class 1801	Market Swine
Class 1805	Pen of 3
Class 1806	Breeding Gilts
Class 1819	Swine Senior Showmanship (14- up yr old)
Class 1820	Pee-Wee Showmanship (Top Three Showmen advance to Jr. Class) (7-9 Yr. Olds)
Class 1821	Swine Junior Showmanship (10-13 yr old)

VISUAL ARTS & CRAFTS & FIBER ARTS

Jill Selland, Superintendent, 785-548-5218

The judge will consider age, experience, skills learned, techniques and materials used, and the ability to develop an idea into a visual shape. Consultative judging will be used, and the judge will talk personally with each individual exhibitor about his/her exhibit. A parent or other adult and arts and crafts leader may be present, but should only listen.

Rules and Regulations:

1. Each exhibitor is limited to 4 entries for Class 2000. You may also enter two items in Class 1998 & 1999. Class 2001 is for educational displays which each 4-Her is allowed one entry.
2. You are highly encouraged to bring different types of items. (Example: not all stitchery or not all ceramics.)
3. Originality in exhibits is encouraged. If a kit is used, it should be marked as such.

4. A 3x5 card must accompany each exhibit. The card should list the following: 4-Her's name, age, medium used, and approximate cost.

5. Each article must have a Fair entry tag attached.

6. Each county may submit one entry from each of these five categories (Fine Arts, Clay and Ceramics, Leather and Jewelry, Three-Dimensional, and General Crafts). Only one exhibit per exhibitor is allowed at the KSF.

Class 1998 - Lego Display from Kit

Class 1999 - Lego Display Custom Design

Class 2000 – Visual Arts

Class 2001 – Educational Exhibit (Example: notebook, poster, recipe file, etc. for county exhibit only.)

FIBER ARTS

1. Each 4-Her is limited to 4 entries per class

2. Any 4-Her who is 9 or older as of Jan 1 and received a purple in a Fiber Arts class may send it to the state fair.

3. These will be judged on the same day as arts & crafts.

Class 2002 – Crochet, an article

Class 2003 – Knitting, an article made either by hand or by knitting machine.

Class 2004 – Needle Arts, an article created by hand using any of the following techniques:

A) Embroidery and cross-stitch B) Needlepoint

C) Candlewicking D) Crewel

E) Lacework F) Applique

Class 2005 – Patchwork & Quilting, an article

Class 2006 – Rug Making, a rug

Class 2007 – Spinning, a skein

Class 2008 – Weaving, a woven article non-textile (Ex. Inc.

woodreed, straw, grass, etc) basket pieces should be entered in the Visual Arts Division

Class 2009 – Ethnic Arts, an article

Class 2010 – Macrame, an article

Class 2011 – Educational Notebook

4-H BANNER EXHIBITS

1. Banners are a two dimensional display

2. Dimensions are your choice. We recommend the size to be no less than 12 and no more than 16 square feet, with no side less than 3 feet. They can be smaller and of equal length sides but not larger.

3. Banners will not go to State Fair.

4. Banners must be made of material that permits the banner to be folded or rolled without damaging the display. (It doesn't have to be felt). Objects may not be attached to the front of the banner.

5. The 4-H club name and year should be attached to the banner. (This may be small and on the back. It is only for future use.)

6. Enter banners Saturday July 8th at your clubs assigned time.

Basis of Banner Evaluation:

I. Educational Value.....40%

II. Interest and Originality.....20%

III. Appearance.....20%

IV. Quality of Display Materials.....20%

Class 2015 – Club Banners (Each club is automatically entered.)

CLOTHING

Superintendent - Jessie Scheitel

Clothing Buymanship

If enrolled in this project, you must also have a construction judge evaluate your outfit. Judged on the following points:

◇ Presentation of Projects

◇ Suitability

◇ Economic Aspect

◇ General Appearance

◇ Construction

The outfit, a photo of the outfit, and entry form must be exhibited at the County Fair.

Class 2020 – Clothing Buymanship, Girls

Class 2021 – Clothing Buymanship, Boys

Clothing Construction

1. Judging will be held on Saturday at your clubs assigned time. Garments will not be eligible for ribbons and prize money if previously judged and exhibited at the fair. A champion will be awarded in each level.
2. Each exhibitor may enter up to:
 - Six articles, garments or outfits (all different patterns). One of these exhibits could be recycled; please mark. Recycling means actually changing the construction and purpose of an item such as jeans into a vest or skirt.
 - Two educational classes
 - One sewing basket
3. During the consultative judging, all questions, answers, and visiting should be only between the 4-Her and the judge. A parent or other adult and clothing leader may be present, but should only listen.
4. All work must be completed in the current 4-H year. Garments made in school classes may be exhibited only if it was a planned part of the 4-H project.
5. Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
6. Label each piece as follows: Obtain label from the Ext office or make own labels using a 3-inch x 2 ½ inch cloth. Type or print on labels: Class #, Name, 4-H age. Sew labels on inside of garment. (back of neck, center back of waistband).
7. Place garments on hanger with open part of hook toward right shoulder of garment. Attach skirts to hangers with large safety pins.
8. Pre-cut kits are acceptable but should be labeled as such.
9. All items marked with * are for exhibit at the Brown County Free Fair only.
10. Educational classes – Share with others what you learned in this project. If a poster, it must not be larger than 22”x 28”. It may be a notebook or other display. Take care to select materials that will withstand fair conditions. Total display space must be no more than 12” high by 12” deep and 18” long. No card table displays are allowed.
11. Ages are determined by 4-H age.

Age 7 – 8

Class 2030 – An article, garment or outfit

Class 2031 – Educational exhibit (Quilts are Fiber Arts)

*Class 2032 – A Sewing Basket

Age 9-11

Class 2040 – An article, garment or outfit

Class 2041 – Educational exhibit (Quilts are Fiber Arts)

*Class 2042 – A Sewing Basket

Age 12-14

Class 2050 – An article, garment or outfit

Class 2051 – Educational exhibit (Quilts are Fiber Arts)

*Class 2052 – A Sewing Basket

Age 15-18

Class 2060 – An article, garment or outfit

Class 2061 – Educational exhibit (Quilts are Fiber Arts)

*Class 2062 – A Sewing Basket

FASHION REVUE

Loagan Stoller, Superintendent

1. PURPOSE – To demonstrate the knowledge and skill gained by the 4-Her in relation to choosing clothing that is pleasing to the wearer, appropriate to the occasion, and worth the money spent and to show the development of poise, correct posture, and good grooming habits.
2. Participants will fill out a cost per wear form, a buymanship and/or construction revue score card for each outfit they make or buy, along with a fashion revue script. Write it exactly how you want it read as you walk. These forms are located on the K-State Research Brown County website. Print, fill out and bring with you. There is also a Fashion Revue schedule to help you know when you should be there prepared and signed up
3. There will be two separate contests – one for those who have purchased their garments, and one for constructed.
4. All participants MUST participate by wearing their outfits and presenting them to the judge. When you arrive for your fashion revue scheduled judging you will be dressed with hair done and accessories included. Read over your scorecard to see what the Fashion Revue Judge will be looking for when you do your modeling in your outfits.

Constructed Garments Revue

1. The outer garment must be made by the 4-Her. A sweater, blouse or other accessories may be purchased. For the Senior Division the majority of the outfit must be constructed. A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.
2. Two garments per phase may be modeled. Those who have two outfits to model, will model the one that is more casual first. The second outfit will be modeled with the rest of the group that only have one outfit.
3. Those participating in this contest must enter their garments for construction judging as well as model it in the Public Fashion Revue. In the event a 4-Her has more than one garment, a choice will be made as to which outfit will be worn at the Public Revue.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Senior, the Intermediate, and Junior Divisions (Seniors are 14 or over as of January 1, Intermediates are 11-13, and Juniors are 7-10). Champions will be announced at the Public Style Revue.
5. The Senior Grand Champion may represent Brown County at the State Fair.

Class 2070 – Juniors – Constructed Revue

Class 2071 – Intermediate – Constructed Revue

Class 2072 – Seniors – Constructed Revue

Clothing Buymanship Revue

1. Only 4-Hers 14 and older enrolled in Clothing Buymanship are eligible to go on to the state competition in the Senior Division if chosen Grand Champion.
2. The outfit may be purchased or made by someone other than the 4-Her.
3. One garment per 4-Her.
4. All participants must participate in the judging on Saturday of pre-fair judging and in the Fashion Revue on Monday July 10th.
5. The winners will be announced at the Public Fashion Revue. A Grand Champion and Reserve Champion will be chosen in Sr., Inter., and Jr. Divisions.

4-H age: Junior – 7-10, Intermediate – 11-13,

Senior 14 and Older

Class 2080 – Jr. Girls Buymanship Revue

Class 2083 – Inter. Girls Buymanship Revue

Class 2085 – Sr. Girls Buymanship Revue

Class 2090 – Jr. Boys Buymanship Revue

Class 2093 – Inter. Boys Buymanship Revue

Class 2095 – Sr. Boys Buymanship Revue

PLANT SCIENCE

Mindy Young, Superintendent

Crops

1. Only products grown/harvested since last year's fair are eligible.

2. One exhibit per class.

3. All gallons of seeds need to be displayed in gallon jars.

Class 2100 – Alfalfa, one flake

Class 2101 – Grass Hay, one flake

Class 2102 – Brome, one gallon

Class 2103 – Soybeans, one gallon

Class 2104 – Miscellaneous seed, one gallon

Class 2105 – Confectionary heads- 3 heads

Class 2106 – Confectionary seeds in jar-1 gallon

Class 2107 – Oil seed heads-3 heads

Class 2108 – Oil seeds in jar – 1 gallon

Class 2109 – 10 ears White Corn

Class 2110 – 10 ears Yellow Corn

Class 2111 – Wheat, one gallon

Class 2112 – Oats, one gallon

Class 2113 – Grain Sorghum, ten heads

Class 2114 – Soybean, bundle of 5 plants

* Class 2115 – Crops Educational Display

* Class 2116 – 5 Stalks of Yellow Corn

* Class 2117 – 5 Stalks of White Corn

Classes marked with * for County Fair exhibit only.

Gardening

All Purple and Blue Ribbon Garden displays along with 4-Hers who receive a purple or blue on at least five plates of veggies will be auctioned off at the Fashion Revue / Food Auction. Produce peck boxes will be provided for youth to sell produce in. As with the food auction, half of the proceeds will go to youth and the other half will go to the 4-Her.

The exhibits can be as follows:

Small vegetable exhibit: (exhibit 12) – green snap beans, yellow wax beans, other small vegetables.

Medium vegetable exhibit: (exhibit 5) – cucumbers, cherry tomatoes, beets, white onions, yellow onions, red onions, bell pepper, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or russet potatoes, carrots, miniature pumpkin, decorative gourds, radishes, or other med. vegetables.

Large vegetable exhibit: (exhibit 1) – melons, squash, eggplant, cabbage, large pumpkin, etc.

Class 2150 – Small, medium and large vegetable exhibits

Class 2155 – Small Fruits (one half pint box) Ex. Strawberries, blackberries, raspberries or other similar sized fruits

Class 2160 – Tree fruits (Plate of 5) Ex. Apples, pears, peaches or similar sized fruits

Class 2165 – Grapes (Plate of 2 bunches)

Class 2070 – Vegetable Garden Display – Each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as listed above for small, medium and large exhibits.

*Class 2180 – Gardening educational display

Class 2190 – Fresh culinary herbs (6). Six stems of several varieties or a comparable quantity of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not accepted.

Classes marked with * for County Fair exhibit only.

Flowers

Rules:

1. Annual & Perennial: Entries should be in bottles or clear glass vases and not take over one square foot of table space.
2. All materials (flowers) should be grown and collected rather than purchased.
3. Exhibitors may bring a total of 8 exhibits in any combination of classes. Each exhibit should be of a different variety.
4. Classes marked with * for County Fair exhibit only.
5. Information about exhibiting flowers can be found in the publication Preparing Cut flowers for Exhibit found on our website.

Class 2201 – Garden Flower, single stem, annual

Class 2202 – Garden Flower, single stem, perennial

*Class 2203 – Cut flowers, 3 as nearly identical as possible

Class 2204 – Floral arrangement, fresh flowers

Class 2205 – Floral arrangement dried plant material, no fabric or plastic material

*Class 2206 – Flowers educational display

4-H Presentations

1. Presentation can be a demonstration, illustrated talk, project talk, poetry or pose.
2. Demonstrations, illustrated or project talks may be done as an individual or team of two 4-Hers.
3. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

4. The following scoring breakdown will be used:

Introduction	10 Points
Appearance	10 Points
Presentation	30 Points
Subject Matter	30 Points
Visual and/or Equipment	10 Points
Summary	10 Points

5. Must check in by 1:00pm.

6. There will be three classes for Presentations

Class 2250 – Jr. Division (7-9 yr. Old)

Class 2251 – Inter. Division (10-13 year. Old)

Class 2252 – Sr. Division (14 & Older)

Woodworking, Electricity

Jim & Beth Jensen, Superintendents, 785-548-7723

Electricity

1. EACH EXHIBITOR IS LIMITED TO TWO ARTICLES, but only one article per class.
2. Articles that have been used should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable using only 110v or 120v **ac** or battery power. If battery power is required, batteries must be furnished. No hand dipped solder may be used on exhibits.
5. Any project with a complexity of size or electronics must have (a) instructions for assembly and use and (b) equipment available at the time of judging for actual testing of the exhibit.
6. Each exhibit must have an entry card completed and attached securely.

Class 2301 – Household Wiring and Indoor Lighting – Includes original kit or restoration of projects such as lamps, small appliances or other items intended for household usage.

Class 2302 – Outdoor Wiring and Shop Lighting – Includes original kit or restoration of projects such as portable spot lights, shop lights, portable power tools, or other items intended for shop or outdoor usage.

Class 2303 – Extension Cords and Trouble Lights – Includes original kit or restoration of extension cords or trouble lights.

Class 2304 – AC Demonstration Projects – Includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels or other AC demonstration projects.

Class 2305 – DC Demonstration Project – Includes projects which are DC battery powered such as series/parallel lighting, motor, household, bell, or other types of projects.

Class 2306 – Motor, Fans, Heater, or Blowers – Includes original, restoration or kits which utilize an AC or DC motor, fan, heater or blower.

Class 2307 – Electronic Projects – For electronic projects built from kits. Examples include radios, telephones, toy robots, etc. Include instruction/assembly manual.

Class 2308 – Electronic Projects – For Electronic Projects from materials not supplied as a kit. It may be constructed using printed circuit board, wire wrap, or breadboard techniques.

Class 2309 – Educational Displays and Exhibits – The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes educational displays and exhibits or science fair type projects such as posters of display of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

Woodworking

Rules:

1. No exhibitor may enter more than one article in each class.
2. Each item exhibited must include the plan from which it is constructed, or it will be lowered one ribbon placing. Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate item could be built using the plan as a guide. (If you draw your own plan, a scale of ½”- 1-foot is suggested.)
3. All exhibits must be from the current year woodworking project. Label each exhibit telling intended use.

Class 4801-Woodwork articles for farm or shop use.

Class 4802-Furniture for household or lawn use.

Class 4803-Other woodworking articles not included in above, including any article made from a kit. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door steps, etc.

Class 4804-Educational Exhibit.

Woodworking articles judged on usefulness, design, workmanship, choice of wood, suitability and quality of finish. Tools used (i.e. hand tools and/or power tools) should be appropriate for the exhibitor’s age and abilities.

Projects made from pre-cut kits are not allowed at State Fair.

Refinished/repared furniture should be exhibited in Home Environment Class #4100.

FOOD & NUTRITION

Kristen Selland 785-691-8023

Kristie Baker 785-547-7360

Food Auction

1. The 4-H Food Auction will take place on Monday, July 10th during intermission of the Fashion Review.
2. All food allowed to be auctioned must be non-perishable.
3. 4-H members will be limited to one auction item.
4. Food categories eligible for auction include: pies, breads, and cakes (9x13 frosted cake, layered frosted cake, Chiffon, Bundt, or coffee cake).
5. To be eligible to auction an item during the Food Auction a 4-Her MUST:
 - A. Be a champion food item.
 - B. Have received a purple on an item eligible for sale.
 - C. Be present at the Food Auction Monday evening to hold & display his/her own food item.

6. Champion Food categories include: white loaf, wheat loaf, specialty bread, Senior decorated food, Junior decorated food, and non-perishable pie.

7. Decisions about all items to be auctioned will be made by the judges assigned to the Foods & Nutrition project for the Brown County Fair. Judges may use items awarded a blue ribbon if no suitable purple foods are available in a particular food auction category. Judges will follow the above guidelines and a list of specific numbers of items provided to them by the Food Superintendents (10 pies, 6 breads, 9 cakes).

8. The 4-H members who auction items will receive half of the auction premium and the other half will go to the 4-H Council.

Note: Receiving a purple on a food item does not guarantee that a 4-Her's item will be on the auction. 4-Hers who are chosen by the judges to auction one of their foods will be notified by the Food Superintendents prior to the auction.

Food & Nutrition

1. All classes of food preparation will be judged by consultation between the 4-Her and the Judge.

2. You must be enrolled in the food project. ALL exhibits need a recipe and an entry tag. The recipe **MUST** be taped to the top of the bag. The recipe **MUST** stay with the item even after judging.

If a recipe is missing, the ribbon will go down one placing.

3. All food that is perishable without refrigeration, will be kept by the 4-Her after judging. **All other food will remain and become the property of the 4-H Council.** Recipe files, educational exhibits and gift packages will be left on display during the week of the fair.

4. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or food requiring refrigeration will be judged perishable. Refer to K-State Research & Extension Publication, 4-H 712 Food Safety Recommendations for Acceptable Fair Exhibits for information to help you make informed, safe food exhibit decisions.

5. If 4-Her is old enough (9 years and older, 4-H age) any entry (perishable or non-perishable entry) that receives a purple ribbon is eligible for the State Fair; but only one non-perishable entry per 4-Her may go to the State Fair.

6. Yeast Breads and Miscellaneous Divisions may be entered by any 4-Her enrolled in any level. Yeast Breads may only be entered in the Yeast Bread Division., but will be judged with all foods.

7. Dried foods are to be exhibited in the Food Preservation Division, but will be judged with all foods.

8. NO foods made with alcohol will be judged.

Displaying items for judging

All unfrosted cakes should be exhibited in an upright position with crust showing: **except** those made with special designs such as Bundt cakes. These should have top crust sides down and be unfrosted. Angel food cake should be flat side on the plate and rough side up. Only single layered or other layered cakes may be frosted. All other cakes, including Bundt, angel, chiffon, etc., are not to be frosted.

Coffee cakes that can be, should be removed from the pan and exhibited upright; otherwise, exhibit in a disposable container. Use a 5" to 8" plain white paper plate or covered cardboard cut to fit the size of the product. Food should be on a flat surface. Do not let the curve of the paper plate reshape your food. Snack mixes should be exhibited in a disposable white bowl or plate in a plastic bag.

To display cookies, brownies, etc. – (smaller items) – put 3 to a plate.

Put product in clear plastic bag or cover with clear plastic wrap. Pies and cobblers should be in nonreturnable pans. Glass pie plates/dishes may be used, but will **NOT** be returned.

Attach the recipe with one entry tag. **If recipe is missing, the ribbon will go down one placing.** All items entered incorrectly will be lowered 1 ribbon placing.

Examples of Non-Perishable Foods – Any food item that does not need refrigeration or is not a fresh product. (Examples-cookies, cakes, fruit pies, breads, muffins, quick breads, etc.)

Examples of Perishable Foods – Any food item with custard & dairy based fillings & frostings. (Examples-fresh fruit or vegetable products, meat products, raw eggs, dips, salads, casseroles, cream pies, “canned” bread or bread or cakes in a jar.)

You may bring 4 perishable & 4 non-perishable entries.

Level 1 Age up through 9 years old (4-H Age)

(Example-cookies, snacks, fruit/vegetable exhibits, sandwiches, etc.)

Class 3310-Non-Perishable

Class 3312 – Recipe File

Class 3311 – Perishable

(Co fair only)

Level 2 Age 10-11 (4-H Age)

(Example-cookies, quick bread, muffins, snacks, fruit/vegetable exhibit, etc.)

Class 3320-Non-perishable

Class 3322 – Recipe File

Class 3321 – Perishable

(Co fair only)

Level 3 Age 12-14 (4-H Age)

(Example – quick bread, muffins, cakes (frosted layer cake, unfrosted Bundt), fruit/vegetable exhibit, International food, etc.)

Class 3330-Non-perishable

Class 3332 – Recipe File

Class 3331-Perishable

(Co fair only)

Level 4 Age 15 & Older (4-H age)

(Example-Angel food or Chiffon cake, double crust pie, fruit/vegetable exhibit, etc.)

Class 3340-Non-perishable

Class 3342-Recipe file

Class 3341-Perishable

(Co fair only)

Yeast Breads (All levels)

You may bring up to 3 different entries in each class. **Each entry, regardless of class, must not be the same recipe.** A recipe must accompany each yeast bread entry and remain with the entry even after judging. If the recipe is missing, the ribbon will go down one placing.

Class 3350-Yeast Rolls

Class 3351-Yeast Bread

Class 3352-Specialty Yeast Item (Pretzels, sweet rolls, tea ring, breadsticks, etc.)

Class 3353-Bread machine

Miscellaneous Foods (All levels)

Only 1 entry per class for all misc. classes.

Class 3360-Food gift package must contain at least 3 different, non-perishable human food items, prepared by the 4-Her, in a suitable container, no larger than 18”x18”x18”. Prepared food items must have recipes attached. Judged on appearance, content, appropriateness for the occasion and receiver of gift. (Food items will not be opened.) Additional homemade food items beyond the 3 minimum or purchased items may also be included. No alcoholic beverages will be accepted. Food gift packages will be left for display during the fair.

Class 3361-Decorated food item (example 3 cookies, 3 cupcakes, 1 cake, etc.) (Judged on decoration only.)

Class 3362-Food item from a Modified Recipe. (This item must have improved nutritional value from the original recipe-include both recipes.) Bring recipes and changes.

Class 3363-Club Food Gift Package prepared by a team of 4-Hers to give for appreciation to a 4-H sponsor/supporter. This will be for judging only and will not be kept for display. It is to be delivered after it is judged. The size and product is to be determined by who it is given to. The Club will receive the ribbon and premium for it. **This is for County exhibit only.**

Food Preservation

1. Any 4-Her enrolled in any level of foods may enter once in each class in Food Preservation.
2. All exhibits must be preserved after the end of the prior year's fair.
3. Recommended method of processing must be used. Open Kettle and Oven canned processed food won't be accepted. Pickles and sweet spreads must be finished by water bath process. Low acid products must be pressure processed properly for the altitude. Refer to K-State Research & Extension Publications **4-H 712**, *Food Safety Recommendations for Food Preservation Exhibits*, **MF3170**, **MF3171**, **MF3172**, for information to help you make informed, safe food exhibit decisions.
5. Exhibits must be in standard jars: Half pint, pint, or quart jars, etc., with 2-piece lids. Jars must be clear, cleaned and sealed. No colored jars allowed.
 - a. Jelly must be in ½ pint or pint jars.
 - b. All other products must be in pint or quart jars.
 - c. For State Fair, exhibits must be sealed in non-decorated, clear, clean standard **canning** jars with matching brand (*use Ball lids on Ball jars or Kerr lids on Kerr jars, etc.*) 2-piece lids. Jars must be sealed when entered.
6. Each jar exhibited must be labeled with uniform label placed one-inch from base of jar. Obtain label from Extension Office, or make your own. Label must not cover brand name of jar.
7. Include the approved recipe (recipes must be from 1995-present). No homemade recipes. The label must give:

Class No. _____ Alt of Residence: _____

Product: _____ Canning Method: _____

Process Time & PSI: _____ Name: _____

Date Processed mm/yr: _____ County: _____

- Class 3420**-Sweet Spreads (Fruit &/or Vegetables), Syrups
Class 3421-Fruits and Juices, Fruit Mixtures (salsa, pie filling, etc)
Class 3422-Tomato/Tomato Products
Class 3423-Low Acid Vegetables
Class 3424-Pickles and Relishes
Class 3425-Canned Meats
Class 3426-Dried Foods-one kind of dried food product to be in a small canning jar, clear plastic bag or other "see through" container. Suggested amount: 1/3 to 1/2 c. See K-State Publication MF 3173 for tips on dried food.

Foods-Educational Exhibit

1. Posters - Maximum size 22"x28" - Use one side of cardboard only - Nutrition posters will be judged on 60% nutrition information and 40% on poster appearance.
2. Bring this to be judged when you are judged for your foods.
3. Posters going to State Fair must be able to completely hang on a wall.

Class 3430-Nutritional Poster
Class 3431-Educational Poster
Class 3432-Educational Notebook
Class 3433-Other Educational Display (could include anything such as a story, a snapshot, or other creative ideas.) Must be no more than 12" high by 12" deep and 18" long, and posters 22x28".

Favorite Place Setting

Jennifer Ploeger, Superintendent, 785-285-0953

1. Consultative judging will take place on Monday July 10th at 1pm in the Blue Building. After judging the displays will remain on display until Friday July 14 at 10am.
2. 4-Hers will set up their place settings in front of the judge.
3. Members enrolled in the Food & Nutrition projects may exhibit in class 3000. Members may enter only 1 time.
4. After the place setting is judged, the 4-Her will move it to the display table where it will be on display during the week of the fair.
5. All supplies should be furnished by the exhibitor.

6. No food should be placed in the exhibit.
 7. The menu should include one of the exhibitor's favorite foods. Underline this food on a 3"x5" menu card. On another 3"x5" card, give the recipe for this favorite food.
 8. Placing may include linen, silver, and centerpiece, for one course only, as needed for class entered.
 9. All place settings are for exhibit at Brown Co Fair only.
 10. Classes 3000, 3001, and 3002 are individual place setting classes for one course of a family meal, snack, company dinner, or special occasion.
- Class 3000 – Jr. Individual place setting (Ages 7-9)
 Class 3001 – Inter. Individual place setting (Ages 10-13)
 Class 3002 – Sr. Individual place setting (Ages 14 & up)

HOME ENVIRONMENT

Jim Jensen, Superintendent, 785-548-7723

1. Open only to members enrolled in home environment project or woodworking for class 4100 only.
2. Articles may have been used but, if so, shall be carefully laundered or cleaned before being exhibited.
3. During consultation judging, questions, answers, and visiting should only be between the 4-Her and the judge. The parent and leader may be present but should only listen.
4. Posters, Displays, and notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

Class 4100-Single Exhibit-An article made or refinished by the 4-Her for the home. Must include attached summary explaining how the item was made or refinished, cost involved and why exhibitor chose to make or refinish item.

Class 4101-Design Board.-Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.

Class 4102-Notebook- May include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary not required.

MISCELLANEOUS PROJECTS

Jim Jensen, Superintendent, 785-548-7723

1. This division is for 4-H projects that do not have another class.
 2. A 4-Her may enter as many times as needed under the class numbers, but only 1 time per project per class.
 3. Please request a copy of the state fair fairbook for Space Tech, Rocketry, Robotics, Wildlife, Geology, Entomology, and Forestry rules.
 4. Consultative judging of Misc. projects: geology, entomology, forestry, and wildlife will take place on Friday July 7th at 6 p.m. in the Blue Building.
 5. Consultative judging of Farm Displays will take place on Monday July 10th at 1pm in the Blue Building. After judging, the displays will remain on display until Friday July 14 at 10am.
- Rules:** Farm displays must be no larger than 3ft X 3ft and use 1/64 scale equipment and buildings. The display must be able to sit on a table. Only 1 display per 4-Her.
6. Consultative judging of all other Misc. projects will be at your club's assigned drop off time on Saturday.

Class 4400-Reading

Class 4401-Leadership/Citizenship poster

Class 4402-Project educational poster

Class 4403-Project educational display

Class 4404-Project notebook

Class 4405 - Shooting Sports Display

Class 4420-Conservation Exhibit. Entry must be directly related to Natural Resource Conservation. Type of exhibit is open (notebook, poster, banner, demonstration) and must relate to one or more 4-H projects currently enrolled in.

Class 4421-Welding (Must be in this class to qualify for welding award).

Class 4421 - Rocketry

Class 4422 - Robotics

Class 4423 - Space Tech

Class 4424 - Wildlife

Class 4425 - Geology

Class 4426 - Entomology

Class 4427 - Forestry

Class 4428 -1/64th Scale Farm Display

PHOTOGRAPHY

Jean Brintnall, Superintendent, 785-741-3148

Ronda Smith, Superintendent, 785-547-3400

The Hiawatha Area Ducks Unlimited Chapter is sponsoring a cash award for the top waterfowl photo entry. This photo can be from any of the photo classes offered, but must be of waterfowl to be eligible for the award.

Rules:

1. Each exhibitor may enter up to 2-8x10 photos in the color classes and 2 in the B/W classes and one entry in class 4500 or 4507 for a total of five.
2. Color or black and white photographs may be exhibited. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
3. All photos must be no larger than 8"x10" and no smaller than 7"x9". Remove any white border from enlargement. They are to be mounted on 11"x12.5" WHITE or textured side of studio mounting board. A permanent mount should be made using photographic adhesive. Both vertical and horizontal prints are to be mounted across the narrow (11") dimension, with the top edge of the print 1 inch down from the top edge of the mounting board. For pictures to qualify for State Fair exhibits, they must be within 8x10 and 7x9 inches. Therefore, prints such as panoramic, must be cropped. Photo Mounting Boards are available at the Ext. Off.
4. No lettering will be permitted on the mount or on the pictures. No underlays or borders are to be used.
5. Photo entry tags are to be taped across the bottom of the photo board. These strips are available at the Extension Office.
6. The exhibitor's name, address, county & where taken should be written on the back of the mount.
7. Photographs exhibited must be the result of the current year's project work by the club member.
8. Photos may be exhibited in a 2 gallon plastic bag for protection or a cellophane sleeve, **with the bottom of the photo placed at the opening of the sleeve**, available at the office.
9. Photos with live subjects on railroad right of way or taken from the right of way will not be displayed and may receive a ribbon penalty.
10. If you would like to take part in the Photo Discussion period with the judges you must sign up for a time slot when entering your photos.

*Class 4500-Photo Story: 3-7 snapshots mounted on WHITE studio mount or poster board, with maximum size of board to be 11"x14". Story is to be told with pictures only. NO WORDS (FOR COUNTY EXHIBIT ONLY).

Class 4501-Color photo taken by 4-H member with 3 years or less in the project.

Class 4502 - Color photo taken by a 4-H member with 4-7 years in the project.

Class 4503-Color photo taken by 4-Hers members with 8 or more years in the project.

Class 4504-Black & White photo taken by a 4-H member with 3 years or less in the project.

Class 4505 - Black & White photo taken by a 4-H member with 4-7 years in the project

Class 4506 - Black & White photo taken by a 4-H member with 8 or more years in the project.

Class 4507-Digital Composite Image - Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Brown County on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.

Class 4508-Growth Portfolio

1. Member must have been enrolled in Photography for (5) years or more.

2. Exhibit will consist of five photos-one from each of the past 5 yrs enrollment. Each photo must have been created in a different year and must be labeled with yr taken and which yr of enrollment it represents.

3. Photos must be 8"x10" and may be black & white or color.

4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.

6. Beginning with photo 2, member description of Growth in project skill must be included on information sheet.

7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 & #7. A portfolio book will be required.

Class 4509-Career Portfolio

1. Member must have been enrolled in Photography for (5) years or more OR member must be age 15-19 and been enrolled in photography for at least two years.

2. Exhibit will consist of ten 8x10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black & White, Nature/Wild life or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.

3. Photos may be color except if Black & White option is chosen.

4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.

5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be decided.

6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

Shooting Sports

Superintendents: Barry Schuetz, Vickie Schuetz, Mistie Brady

Rules:

1. 4-Hers must be enrolled in Shooting Sports project and pre-entered to participate.

2. 4-Hers must attend scheduled safety meeting and a minimum of five practices to be eligible for the county fair shoot.

3. Details about location and set up of shoot will be provided at practice from leaders.

- Class 6000 - JR Archery Shoot
- Class 6001 - SR Archery Shoot
- Class 6010 - JR BB Shoot
- Class 6011 - SR BB Shoot

OPEN CLASS DEPARTMENT

General Rules:

1. Work must be done by the exhibitor since the last fair.
2. No Ribbon Premiums will be given on open class entries.
3. All entries must be entered between 5-6:30pm Sat. July 8th.
4. Exhibitors must remain with work until properly classified and tagged. Entry tags may be picked up at the Extension Office prior to the fair or on the fairgrounds, Wednesday morning.
5. The fair association will not be responsible for exhibits, but will give every care possible during the time articles are in possession.

AGRICULTURE MECHANICS DIVISION

Rules:

1. All projects should be agriculturally related.
2. Projects may be constructed of wood, metal, plastics, cloth, and/or concrete.
3. Class 9000 projects shall have no moving parts except hinges.
4. Class 9001 projects shall have at least one moving part.
5. Class 9002 machinery repair projects.

OPEN CLASS ART, CRAFTS ,CROCHET

&

NEEDLEWORK

Superintendent, Hunter Lowdermilk

Rules:

1. Each exhibitor may enter only once in each class.
2. All work entered must have been done by the exhibitors since last fair.
3. Art must be properly matted.
4. Articles should be entered as either handmade or machine made.

Entries may be checked in from 5-6:30pm on Sat. July 8th.

Entries are released and need picked up by 11am on Fri. July 14th

Class 9100-Oil and Acrylic

Class 9101-Watercolor

Class 9102-Pencil Drawing, Pen and Ink and Pastels

Class 9103-Other

Class 9104-High School students 14years & older (4-H age)

Class 9105-Children 8-13 years (4-H age)

Class 9106-Children 7 & under (4-H age)

Class 9200-Basket Weaving

Class 9209-Tie Dye

Class 9201-Carving

Class 9210-Magnet

Class 9202-Ceramics

Class 9211-Wall Hanging

Class 9203-Christmas Decoration

Class 9213-Jewelry

Class 9204-Fabrics and Fiber

Class 9214-Beadwork

Class 9205-Leather Craft

Class 9215-Wearable

Class 9206-Macrame

Class 9216-Gift

Class 9207-Natural Material Article

Class 9217 - Other

Class 9208-Quilling

Class 9300-Knit

Class 9306-Trapunto

Class 9301-Crochet

Class 9307-Needlepoint

Class 9302-Embroidery

Class 9308-Handquilt

Class 9303-Quilted

Class 9309-Mach Quilt

Class 9304-Counted Cross Stitch

Class 9310-Tied Quilt

Class 9305-Latch Hook

Class 9311-Other

* Other:A. Applique

B. Pieced

C. Embroidered

D. Older Quilt not entered before

E. Quilt done by a group

Open Class Plant Science

Mindy Young, Superintendent

Rules:

1. All entries must be in place Saturday July 8th between 5-6:30 pm unless you are a 4-Her. 4-Hers and 4-H families can turn in entries during your clubs assigned time.
2. One entry per person per class.
3. All samples are owner's risk of loss or damage and may be picked up after Awards Program on Saturday morning.
4. No samples may be entered in more than one class.
5. Herbs are to be exhibited in a disposable container of water.
6. Dried herbs are not accepted.
7. All Honey jars must be plain and free of labels.
8. No inner seals in lids of Honey.
9. All single stem flower entries should be in bottles or clear glass vases.
10. All flowers should be grown and collected rather than purchased.
11. All Exhibits will receive a ribbon.

Crops

- | | |
|---|----------------|
| Class 9400-5 ears Yellow Hybrid Corn | (Fall 2022) |
| Class 9401 -3 Stalks Yellow Hybrid Corn | (Current Year) |
| Class 9402-Best single ear, yellow | (Fall 2022) |
| Class 9403-Longest stalk of corn | (Current Year) |
| Class 9404-Longest ear/corn | (Fall 2022) |
| Class 9405-10 ears Sweet Corn | (Current Year) |
| Class 9405-Hard Wheat, one gallon | |
| Class 9406-5 Stalks of Soybean | |
| Class 9407-Alfalfa, 4" Flake | |
| Class 9408-Brome Grass, 4" Flake | |
| Class 9409-1 Gal. Soybeans | |
| Class 9410-1 Gal. Brome Grass Seed | |
| Class 9411-1 Gal. Field Corn | |
| Class 9412-1 Gal. Any other Seed | |
| Class 9413- Largest Tame Sunflower Head | |

Horticulture

Herbs

- Class 9414 -Basil (6 Stems)
- Class 9415- Dill (6 Stems)
- Class 9416 -Any Other Culinary Herbs (6 Stems)

Vegetables

- Class 9417- Summer Squash (1)
- Class 9418 - Zucchini – Baking (1)
- Class 9419 - Zucchini – Slicing (1)
- Class 9420 - Watermelon (1)
- Class 9421 -Onions (5)
- Class 9422 -Peppers, Banana (5)
- Class 9423 -Peppers, Jalapeno (5)
- Class 9424 -Peppers, Bell (5)
- Class 9425 -Peppers, Any Other Hot (5)
- Class 9426 -Potatoes, (5)
- Class 9427- Beans, Snap; Green or Yellow (12)
- Class 9428- Beets, Table (5)
- Class 9429- Carrots (5)
- Class 9430- Cucumbers, Pickling (5)
- Class 9431- Cucumbers, Slicers (5)
- Class 9432- Eggplant (2)
- Class 9433- Okra (5)
- Class 9434- Tomatoes (5)
- Class 9435- Tomatoes, Cherry (5)

Honey

- Class 9436- Extracted Honey Light (2 Jars)
- Class 9437- Extracted Honey Dark (2 Jars)

Flowers

- Class 9437- Single Stem Annual
- Class 9438- Single Stem Perennial
- Class 9439- Floral Arrangement

Open Class Photography

Jean Brintnall, Superintendent, 741-3148
Ronda Smith, Superintendent, 547-3400

Rules:

1. Each Exhibitor is limited to two black and white and two color photographs. These must have been taken since the last fair.
2. All photos are to be 8"x10" or 10"x8". They are to be mounted across the narrow (11") dimension of a 11"x12.5" sheet of white studio mount with the top edge of the print 1 inch below the top of the cardboard and with the sides of the print equal distance from the two sides of the mount. A permanent mount should be made using photographic adhesive. Remove white border from enlargement before mounting. Mounting board may be purchased at the Extension Office. White (textured) side of mount board should be used.
3. No lettering, underlays, or borders are to be used.
4. The exhibitor entry strip must be completed and taped to the bottom of the mounting board.
5. The exhibitors name and address should be written on the back of the mount.
6. Photos may be exhibited in a 2 gallon plastic bag for protection or a cellophane sleeve, **with the bottom of the photo placed at the opening of the sleeve**, available at the office.

Class 9500 – Black & White
Class 9501 - Color

Notes:

IT'S FAIR TIME!

~Pancake & Sausage Breakfast~

Tuesday, July 11th
7:30am in the Livestock Arena



All donations benefit the 4-H program

~ Coupon for FREE Root Beer Floats! ~

In Partnership with Reinvent Horton



Thursday, July 13

10:00 am to 9 pm

Brown County Fair Food Booth
Horton Blue Building

Find a Farm Bureau Board Member for Your Coupon!

\$ 4-H Premiums \$

Brown County Farm Bureau
will provide a \$5 premium
To Each 4-H Exhibitor!



BROWN COUNTY FARM BUREAU®
The Voice of Agriculture®

Notes:

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EVEREST, KANSAS 66424



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