## PHOTOGRAPHY EXHIBITOR AWARD PLEASE bring this form to the Fair Office by noon Thursday of the fair.

Name \_\_\_\_\_

4-H Age \_\_\_\_\_

Club \_\_\_\_\_

Years in Project \_\_\_\_\_

Please list your Fair Exhibits and Ribbon Placings. Be sure to include all entries in the 4-H Photography project. Do not include demonstrations or open class.

In the photography project what do you find to be the hardest subject to photograph and why?